

# UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO >

89026876

NAME: ICM Mortgage Corporation >  
ADDRESS: 6061 S. Willow Dr., Suite 300 >  
CITY: Englewood >  
STATE: Colorado 80111 >  
ATTN: Rose Santa Maria >

SPACE ABOVE THIS LINE FOR RECORDING

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CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE  
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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BancPlus Mortgage Corp., A Texas Corporation all beneficial interest under that certain Deed of Trust dated 02/07/84, Executed by SHARON A. SARTORI, A SPINSTER

Truster to  
DRAPER AND KRAMER, INCORPORATED

Trustee, and recorded on FEBRUARY 9, 1984 DOC. #26964185 BOX 333, of the Official Records in the County Recorder's office of COOK County, State of ILLINOIS, describing land therein as:  
SEE ATTACHED SCHEDULE "A"

DEPT-01 \$12.00  
T#4444 FROM 4869 01/18/89 09:14:00  
#5834 # D \*--89--026876  
COOK COUNTY RECORDER

PIN # 11184080K 1052

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

Dated November 23, 1988

ICM Mortgage Corporation

STATE OF Colorado  
COUNTY OF Arapahoe

By: *Jeanne Penna*  
Jeanne Penna, Vice President

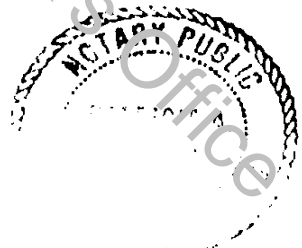
89026876

By: *Michele Boles*  
Michele Boles, Asst. Vice President

The foregoing instrument was acknowledged before me on this 23rd day of November, 1988 by Jeanne Penna and Michele Boles, officers of ICM Mortgage Corporation.

Witness my hand and official seal.

Signature: *[Signature]*  
Notary Public in and for the State of Colorado, County of Arapahoe



My Commission expires April 10, 1991

Prepared by: ICM Mortgage Corporation, 6061 S. Willow Dr., #300, Englewood, Colorado 80111  
Pool No: 00112257CD Property Address: 1516 HINMAN AVE  
ICM Loan No: 6803261 EVANSTON IL 60201  
BancPlus Loan No: 10630750

12.00 E

SCHEDULE "A"

PARCEL 1:

UNIT NUMBER 606 IN LINMAN HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26485649 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26845649.

**83026876**

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS, AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.