

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO >
 >
 NAME: ICM Mortgage Corporation >
 ADDRESS: 6061 S. Willow Dr., Suite 300 >
 CITY: Englewood >
 STATE: Colorado 80111 >
 ATTN: Rose Santa Maria > SPACE ABOVE THIS LINE FOR RECORDING

89026882

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BancPlus Mortgage Corp., A Texas Corporation all beneficial interest under that certain Deed of Trust dated 02/21/84, Executed by JOHN M. GERSHKOFF, A BACHELOR

Truster to
DRAPER AND KRAMER, INCORPORATED

Trustee, and recorded on FEBRUARY 27, 1984 FILE #26983046, of the Official Records in the County Recorder's office of COOK County, State of ILLINOIS, describing land therein as:
SEE ATTACHMENT SCHEDULE "A"

DEPT-01 \$12.00
T#4444 TRM 4869 01/18/89 09:17:00
#5840 # D *--39--026882
COOK COUNTY RECORDER

PIN # 14211090191062

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

Dated November 23, 1988

ICM Mortgage Corporation

STATE OF Colorado
COUNTY OF Arapahoe

By: Jeanne Penna
Jeanne Penna Vice President

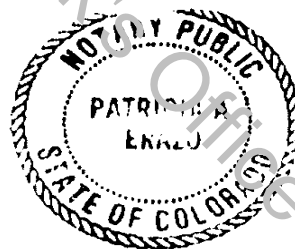
89026882

By: Michele Boles
Michele Boles Asst. Vice President

The foregoing instrument was acknowledged before me on this 23rd day of November, 1988 by Jeanne Penna and Michele Boles, officers of ICM Mortgage Corporation.

Witness my hand and official seal.

Signature: Patricia D.
Notary Public in and for the State of Colorado, County of Arapahoe



My Comm. Expires 12/31/1991

Prepared by: ICM Mortgage Corporation, 6061 S. Willow Dr., #300, Englewood, Colorado 80111
Pool No: 00112257CD Property Address: 3620N PINE GROVE#409
ICM Loan No: 6803093 CHICAGO IL 60613
BancPlus Loan No: 10630674

12.00 E

UNOFFICIAL COPY

GERSHKOFF
6803093

SCHEDULE "A"

UNIT NO. 409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PARK HARBOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26932046, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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