

# UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO >

89026920

NAME: ICM Mortgage Corporation >  
ADDRESS: 6061 S. Willow Dr., Suite 300 >  
CITY: Englewood >  
STATE: Colorado 80111 >  
ATTN: Rose Santa Maria >

SPACE ABOVE THIS LINE FOR RECORDING

-----  
CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE  
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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BancPlus Mortgage Corp., A Texas Corporation all beneficial interest under that certain Deed of Trust dated 01/30/84, Executed by WILLIAM R. BALLARD AND STEPHANIE S. BALLARD, HIS WIFE

Truster to  
DRAPER AND KRAMER, INCORPORATED

Trustee, and recorded on FEBRUARY 1, 1984 DOC. #26953205, of the Official Records in the County Recorder's office of COOK County, State of ILLINOIS, describing land therein as:  
SEE ATTACHMENT SCHEDULE "A"

DEPT-01 \$12.00  
TM4444 TRIN 4869 01/18/89 09:30:00  
#5878 # D #--#15--026920  
COOK COUNTY RECORDER

PIN# 1421109019 078

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

89026920

Dated November 23, 1988

ICM Mortgage Corporation

STATE OF Colorado  
COUNTY OF Arapahoe

By: Jeanne Penna  
Jeanne Penna, Vice President

By: Michele Boles  
Michele Boles, Asst. Vice President

The foregoing instrument was acknowledged before me on this 23rd day of November, 1988 by Jeanne Penna and Michele Boles, officers of ICM Mortgage Corporation.

Witness my hand and official seal.

Signature: Patricia A. Crajo  
Notary Public in and for the State of Colorado, County of Arapahoe



My Commission expires April 10, 1991

Prepared by: ICM Mortgage Corporation, 6061 S. Willow Dr., #300, Englewood, Colorado 80111  
Pool No: 00112257CD Property Address: 3620N PINE GROVE AVE  
ICM Loan No: 6802536 CHICAGO IL 60613  
BancPlus Loan No: 10630425

12.00 E

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Property of Cook County Clerk's Office

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## SCHEDULE A

UNIT NO. 501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PARK HARBOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26932046, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

**83026920**