

# UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO >

89026922

NAME: ICM Mortgage Corporation >  
ADDRESS: 6061 S. Willow Dr., Suite 300 >  
CITY: Englewood >  
STATE: Colorado 80111 >  
ATTN: Rose Santa Maria >

SPACE ABOVE THIS LINE FOR RECORDING

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CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE  
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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BancPlus Mortgage Corp., A Texas Corporation all beneficial interest under that certain Deed of Trust dated 01/28/84, Executed by LINDA L. SHEKUT, DIVORCED AND NOT SINCE REMARRIED

Truster to  
DRAPER AND KRAMER, INCORPORATED

Trustee, and recorded on FEBRUARY 2, 1984 DOC. #26954836,  
of the Official Records in the County Recorder's office of COOK County,  
State of ILLINOIS, describing land therein as:  
SEE ATTACHMENT SCHEDULE "A"

DEPT-01 \$12.00  
T#4444 FROM 4849 01/18/89 09:30:00  
#5880 # D \*--17-026922  
COOK COUNTY RECORDER

PIN # 14211090191059

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

Dated November 23, 1988

ICM Mortgage Corporation

89026922

STATE OF Colorado  
COUNTY OF Arapahoe

By: Jeanne Penna  
Jeanne Penna, Vice President

By: Michele Boles  
Michele Boles, Asst. Vice President

The foregoing instrument was acknowledged before me on this 23rd day of November, 1988 by Jeanne Penna and Michele Boles, officers of ICM Mortgage Corporation.

Witness my hand and official seal.

Signature: [Signature]  
Notary Public in and for the State of  
Colorado, County of Arapahoe



My Commission expires April 19, 1991

Prepared by: ICM Mortgage Corporation, 6061 S. Willow Dr., #300, Englewood,  
Colorado 80111  
Pool No: 00112257CD Property Address: 3620N PINE GROVE AVE  
ICM Loan No: 6802533 CHICAGO IL 60613  
BancPlus Loan No:10630423

12.00 E

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SHEKUT 68-02513

## SCHEDULE A

UNIT NO. 406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PARK HARBOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26932046, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNEES AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

68026922

Office