\* RELEASE OF MORTGAGE BY GORFOLATING FICAL COPY 27592

| Know          | all        | vien         | Dy 1      | tnese  | Prese      | ents,  | tnat    | tne     |
|---------------|------------|--------------|-----------|--------|------------|--------|---------|---------|
| PEOPLES       | FEDER      | AL SAVI      | NGS A     | ND LOA | N ASSOC    | IATION | OF CHIC | AGO     |
| a corporation | existing ι | under the la | ws of the | רואט = | TED STATES | OF AME | RICA    | for and |

|   |  | ASSOCIATION OF CHICAGO   |
|---|--|--|
| a corporation existing under the  | e laws of the UNITE  | D STATES OF AMERICA , for and in   |
| consideration of one dollar, ar   | nd for other good and va                                   | aluable considerations, the receipt whereof  |
| is hereby confessed, does here  | by Remise, Convey, Rele                                    | ease and Quit-Claim unto   |
| Jingto W  | MCIA AND DETICIA GARC                                      |  |
| of the County of Cook and State   | to of Illinois, all the right                              | title interest claim or demand whatever  |
| it may have acquired in through   | te of himois, all the right,<br>th or by a certain mortiac | title, interest, claim or demand whatsoever  |
| of September A.D.   | 19 and recorde   | ge deed bearing date the day ed in the Recorder's office of Cook County,                               |
| in the state of Illinois, in Book.  | of Record  | ds. on page as Document  |
| No, and a c   | certain Assignment of Rer                                  | nts bearing date the day   |
| of, A.D.  | 19 and recorde   | ed in the Hecorder's office of Cook County,  |
| in the State of Illinois, in Book   | of Record  | ds, on page, as Document   |
| of Illinois, as tellows, to wit:  | remises merem described                                    | d, situated in the County of Cook and State  |
|   |  |  |
| 0   | re as com a su qu  | to our on mur page to prem on  |
|   |  | IE SUB OF THE EAST 50 FEET OF FEET THEREOF) AND LOTS 1 AND   |
| 46 OF THE SUB OF THE  | EAST 6 ACRES OF  | F (EXCEPT THE SOUTH 83 FEET  |
| THEREOF) THE WEST 16 AC   | CRES AND ALL OF TH   | HE SOUTH 64 ACRES OF THE N.W.  |
| PRINCIPAL MERIDIAN.   | TOWNSHIP 39 NORTH  | H RANGE 13 EAST OF THE THIRD   |
|   |  |  |
|   | 9 S. Troy St.<br>cago, IL 60623                            |  |
|   | 4.0  | 890275 <b>92</b>   |
| P.I.N. #16-25-115-012-0   | 000  | 8304,  |
|   | 4  |  |
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|   |  |  |
|   |  |  |
|   | 9/   | 2×   |
| IN TESTIMONY WHEREOF, the   | Said PEOPLES FEDERA  | L SAVINGS AND LUAN ASSUCIATION UP  |
| WGS 44  |  | ned by its President, and attested   |
| A 0000  | by its   | Secretary, this 9th day  |
| (2. 5)  | of January   | A.D. 19  |
| (1200)  | PEOPLES FEDERAL SAV  | INGS AND LCAP ASSOCIATION OF CHICAGO   |
| 1912  | By: Natte Co K   | ope , President  |
| *   | Attest: WALTER A. RC                                       | Secretary Secretary  |
|   | AttestColette Y.70   | JEKAL TOO TOO TOO TOO TOO TOO TOO TOO TOO TO   |
| STATE OF ILLINOIS   | VITO A. DIDOMENICO   |  |
| COUNTY OF COOK SS. I, in the State aforesaid, DO HEREBY   | <u></u>  | a Notary Public in and to said County R A ROPA personally known to me to be                            |
| the President of the Pi   | EOPLES FEDERAL SAVING                                      | GS AND LOAN ASSOCIATION OF CHICAGO   |
|   |  |  |
|   |  | e to be the Secretary of said corpor-  |
| ation whose names are subscribed to   |  | peared before me this day in person and severally h  |
|   |  | said instrument of writing as President  |
|   |  | ry of said corporation and caused the corporate  |
| <b>是我们的现在分词是是对你的人的</b> 对对的人的人们的人们的人们的人们的人们的人们的人们们们们们们们们们们们们   |  | be affixed thereto pursuant to authority given by  |
| CONNICEME SEAT.   |  | tid corporation as their free and voluntary act, and act and deed of said corporation for the uses and |
| VRo A. DiDonathico<br>Notary Cubile, State of Illinois  | purposes therein set forth.                                |  |
| My Commission Expires Jan. 8, 1993 💮 🥻 🔠  |  | and notarial seal, this9th day   |
| The part of the second | of January   | A.D. 19 <sup>89</sup>  |
|   | 1  | 1 01 1   |
|   | 7)   | DIDOMENICO NOTARY PUBLIC   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Release of Mortgage

BY CORPORATION

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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GARTIA, Sergio &

المحم، Leticia, his wife

2429 . Troy St. PROPERTY ADDRESS

Chicago, IL 606023

After recording mail to:

Paoples Federal Savings and Loan Association of Chicago Tota West 18th St. Chicago, IL 60608

REPAID LOAN #6716-6

89027598

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Cloth's Office

12:00