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# UNOFFICIAL COPY 695

RELEASE DEED

DEVON BANK, an Illinois Banking Corporation 65492 is the English of the State of Illinois, in consideration of One Dollar, and other good and Valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, quitclaim and release unto Boonchu Nanakon and Boonchauy Nanakon, his wife

heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

( XX ) Trust Deed bearing the date of the 16th day of December 1983 , and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 26920793 , in Book xxxx Page xxxx .

( ) Assignment of Rents bearing the date of the day of 19, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document, in Book Page

in and to the real estate described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

#### PARCEL 1:

The East 34 feet of the West 135.09 feet of the North 68 feet of that part lying East of the East line of Arbury Avenue of the South 1/2 of the North 2/3 of Lot 13 in County Clerk's Division of unsubdivided land in the North West 1/4 of Section 30, Township 41 North, Range 14 East of the Third Principal Meridian according to the plat thereof recorded as Document No. 1003433

#### Also

#### PARCEL 2:

The East 9.66 feet of the West 38.93 feet of the East 155 feet of the South 33 feet of the South 1/2 of the North 1/3 of Lot 13 in County Clerk's Division aforesaid

#### Also ...

#### PARCEL 3:

Easements as set forth in declaration of easements, party walls and covenants and restrictions made by La Salle National Bank, as frustee under Trust Agreement dated February 28, 1957 and known as Trust No. 20080, dated June 28, 1957 and recorded as Document No. 16954307 and recorded July 30, 1957 as Document No. 16972852 and as created by mortgage from Frederick O. A. Swanson and Catherine R. Swanson, his wife, to Chicago Federal Swangs and Loan Association dated May 8, 1958 (A) for the benefit of Parcels 1 and 2 aforesaid for ingress and egress, light, air and driveway purposes over, under indacross the South 13 feet of the East 155 feet (except that part falling in Parcel 2) of the South 1/2 of the North 1/3 of Lot 13 and the North 10 feet (except that part falling in Parcel 1) of that part lying East of the East line of Asbury A crue of the South 1/2 of the North 2/3 of Lot 13 in County Clerk's Division aforesaid (B) For the benefit of Parcels 1 and 2 for ingress, egress, light and air for sidewalk purposes over, under and across the South 6 feet of the North 71 feet (except the East 47 feet thereof) and the West 4 feet of the East 51 feet of the South 122 feet all in that part lying East of the East line of Asbury Avenue (except that part falling in Parcel 1) of the South 1/2 of the North 2/3 of Lot 13 in County Clerk's Division aforesaid

(c) For the benefit of Parcel 2 for ingress and egress over the South 33 feet of the East 155 feet (except that part falling in Parcel 2) of the South 1/2 of the North 2/3 of Lct 13 in County Clerk's Division in Cook County, Illinois.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

# **UNOFFICIAL COPY**

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### **UNOFFICIAL COPY**

TO 109 77 NO L SNOWN ABOUT THE POOL OF THE



# UNOFFICIAL COPY 695

| IN WITNESS WHEREOF, said Grantor has executed these presents, this 16th  |   |
|--|---|
| day of January, 1989. DEVON BANK   |   |
| < (SEAL) Mi  | chaol W. Newton, AVP                                  |
| (SEAL)   | J Szpekowski Loan Officer                             |
| •  | John Officer  |
| STATE OF ILLINOIS ) : SS   | 4   |
| COUNTY OF COOK )   | '\C   |
| the State aforesaid, DO HEREBY CERTIFY that. Michae of the DEVON BANK and G.J. Szpekowski, LOAN personally known to me to be the same persons whose names are President and Akshahloffshærrespectively, appeared before a signed and delivered the said instrument as their own free and vol Company, for the uses and purposes therein set forth; and the sai | OFFICER   |
| edge thathe as custodian of the corporate sea  | al of said Company, did affix the said corporate seal |
| of said Company to said instrument ashis own free of said Company, for the uses and purposes therein set forth.  | and voluntary act, and as the free and foluntary act  |
| GIVEN under my hand and Notarial Seal this 16th  | day of January, 1989                                  |
| My Commission Expires 5-31-89  | Notary Public   |
|  |   |

) Mail to:

) Office of the Recorder, Box No.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

199 Asbury

Evanston, IL

STREET ADDRESS
Not a part of the above instrument