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(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form

| makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose | • |
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| THE GRANTOR LESTER L. BARTSHE and MARY BARTSHE, his wife | |
| of the Village of Harwood County of Cook State of Illinois for and in consideration of | DEPT-01 \$12.2 T#4444 TRAN 4885 01/18/87 13:50:00 #6565 # D *- 89-027844 COGK COUNTY RECEPOSE |
| Ten and no/100ths DOLLARS, δ other good δ Valuable considerations hand paid, CONVEY S and WARRANT S to ANTONI ADAMSKI, 2982 North Wisner Avenue | |
| Chicago, Illinois 60618 | (The Above Space For Recorder's Use Only) |
| (NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of State of Illinois, to wit: | ^{C∞k} 89027844 |
| LOT 62 IN WEST WOOD HEIGHTS, A SUBDIVISION OF THE EAST 12 ACRES OF LOT 1 IN HENRY JAC SOUTH ONE-HALF 0- THE SOUTH WEST QUARTER 40 NORTH, RANGE 12 EAST OF THE THIRD PRIN COUNTY, ILLINOIS. | QUES SUBDIVISION OF THE R OF SECTION 12, TOWNSHIP |
| Subject to General Real Estate Taxes for 1992 and s | STATE OF ILLINOIS FEAL STATE TRANSFERTAY JANIEUR ** * * * * * * * * * * * * * * * * * |
| hereby releasing and waiving all rights under and by virtue of the Hon Illinois. | nestead Exemption Laws of the State of |
| Permanent Real Estate Index Number(s): 12-12-328-029-50 | BOX BOX |
| Address(es) of Real Estate: 7604 West Gunnison Street, | Harwood Heights, Illinois |
| DATED this | |
| PLEASE Mary Bartshe (SEAL) Le TYPE NAME(S) | ster L. Burtshe |
| BELOW (SEAL) | (SEAL) |
| State of Illinois, County of Cook ss. I, the said County, in the State aforesaid, DO HI L. BARTSHE and MARY BARTS | |
| "OFFICIAL SEAL" personally known to me to be the same personal known to me t | ore me this day in person, and acknowl- vered the said instrument as their burposes therein set forth, including the |
| Given under my hand and official seal, this | day of January , 1989 |
| Commission expires February 25th, 19 92 | I se Justo |
| , and the second se | NOTARY PUBLIC |
| This instrument was prepared by Paul R. Bachta, 1741 W. (NAME AF | ND ADDRESS) |
| Augustones Kozia | |

(City, State and Zip) OR RECORDER'S OFFICE BOX NO.

MAIL TO:

UNOFFICIAL COPY

Warranty Deed IFIUIVIDUAL TO INDIVIDUAL

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Property of County Clerk's Office

89027844

GEORGE E. COLE®

LEGAL FORMS