UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO > S9027013

NAME: ICM Mortgage Corporation > ADDRESS: 6061 S. Willow Dr., Suite 300 > CITY: Englewood > STATE: Colorado 80111 > ATTN: Rose Santa Maria > SPACE ABOVE THIS LINE FOR RECORDING CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BancPlus Mortgage Corp., A Texas Corporation all beneficial interest under that certain Deed of Trust dated 03/12/87, Executed by CAROL ZIERING, A SINGLE PERSON, NEVER MARRIED

Trustor to ICM MORTGAGE CORPORATION

Trustee, and recorded on MARCH 16, 1987 RECEPTION 87139741, of the Official Records in the County Recorder's office of COOK County, State of ILLINOIS, describing land therein as:
SEE ATTACHMENT SCHEDULE "A"

DEPT-01 \$12.00 T#4444 TRAN 4869 01/18/89 09:57:00 #5971 # → → → ⊕ 9 → ○ 27013 CODE COUNTY RECORDER

PIN # 03154 10036 1048

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

Dated November 23, 1988

ICM Mortgage Corporation

STATE OF Colorado COUNTY OF Arapahoe

Jean Penna, Vice President

89027013

By: // ///// / /////
Michele Loler, Asst. Vice President

The foregoing instrument was acknowledged before we in this 23rd day of November, 1988 by Jeanne Penna and Michele Boles, officer, of ICM Mortgage Corporation.

Witness my hand and official seal.

Signature: Notary Public in and for the State of Colorado, County of Arapahoe

My Cartal Manager Company of the Amal

Prepared by: ICM Mortgage Corporation, 6061 S. Willow Dr., #300, Englewood,

Colorado 80111

Pool No: D0191679CD Prope

Property Address:

449 CHUKKER CT

ICM Loan No: 2005244 WHEELING

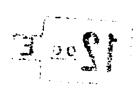
ELING IL 60090

BancPlus Loan No:10618355

1200 E

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Property of Cook County Clerk's Office



LEGAL DESCRIPTION FOR MORTGAGE

Unit 8-6 in the Polo Run Condominium as delineated on a Plat of Survey of a part of Polo Run Unit 1, a subdivision in the Southeast quarter of Section 15, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which Plat of Survey is attached as Exhibit 1 to Declaration of Condominium made by Pulte Home Corporation, recorded in the office of the Recorder of Deeds of Cook County, Illinois on July 11, 1986 as Document No. 86290226, together with a percentage of the Common Elements appurterant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to a percentage of the common elements set forth in Amended Declarations filed of record in accordance with the Declaration of Condominium recorded as Document No. 86290226 and the lien of this mortgage chall automatically attach to additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforementioned Declaration.

The Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mortgagor (s) also hereby grants and assigns to mortgagee, its successors and assigns, parking space no. 8-6 as a limited common element as set forth and provided in the aforementioned declaration of condominium.

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