## **UNOFFICIAL COPY**

|           | AND WHEN RECORDED MAIL TO  | > >                                  | 89027314  |
|-----------|--|--------------------------------------|---|
| NAME:     | ICM Mortgage Corporation   | >                                    |   |
| ADDRESS:  | 6061 S. Willow Dr., Suite 300  | ) >                                  |   |
| CITY:     | Englewood<br>Colorado 80111  | >                                    |   |
| STATE:    | Colorado 80111<br>ATTN: Rose Santa Maria   | > SPACE ABOV                         | E THIS LINE FOR RECORDING                       |
|           | CORPORATION ASSIGNME   | NT OF DEED OF T                      | RUST/MORTGAGE                                   |
| to BancP. | VALUE RECEIVED, the undersign<br>lus Mortgage Corp., A Texas Co<br>tain Deed of Trust dated 08/14<br>ANDERSON, MARRIED TO CATHY E. | orporation all b<br>1/86, Executed b | eneficial interest under                        |
| Trustor   | to<br>GAGE CORPORATION   |                                      | ,   |
|           |  |                                      | ,   |
| Trustee,  | and recorded on AUGUST 22, 19  | 86 #86371093,                        | as of COOK County                               |
| or the O  | fficial Records in the County<br>ILLINGIS, describing land the   | recorder s ulli                      | ce of cook country,                             |
|           | CHED SCHEDULE A  |                                      |   |
|           | 0.   |                                      | . DEPT-ÜI 412 00                                |
|           |  |                                      | \$12.90<br>. T#4444 TRAN 4849 01/18/89 11:00:00 |
|           |  |                                      | #6278 # n *-89 -027314                          |
|           |  |                                      | COOK COUNTY REGISTER                            |
|           | O <sub>X</sub>   |                                      |   |
| PINE O    | 3154100361030  |                                      |   |
| Pog       | ether with the note therein de   | scribed or refe                      | rred to, the money due                          |
| and to be | ecome due thereon with interes   | t, and all righ                      | ts accrued or to accrue                         |
| under sa  | id Deed of Trust/Mortgage.   |                                      | 89027314  |
| Dahad Na  | uamba 23 1088  | CM Movekgage                         | Corporation                                     |
| Dated No. | vember 23, 1988  | Tell libr adage                      | Corporation                                     |
|           |  | 06 10                                |   |
|           | Colorado   | Ву:                                  | u en  |
| COUNTY O  | F Arapahoe   | Jeanni/Penn                          | a, Vice President                               |
|           |  |                                      |   |
|           |  | By: // (1)                           |   |
|           |  | Michele Bol                          | es Asst. Vice President                         |
| November  | foregoing instrument was ackr<br>, 1988 by Jeanne Penna and Mic<br>Corporation.  | nowledged before<br>thele Boles, off | ne on this 23rd day of icers of ICM             |
| Witness   | my hand and official seal.   |                                      |   |
| Signatur  | . Patriflan (1)  | _                                    | DATE  |
|           | ublic in and for the State of County of Arapahoe   |                                      | W. Carlotte                                     |
|           | 38v () 6 fby 6v (1) 5 5 52 13 3 3 3 3 3  |                                      | AL CONTRACTOR                                   |
| Prepared  | by: ICM Mortgage Corporation   | 6061 S. Willow                       | Dr.,#300, Englewood,                            |

1339 LONGACRE Property Address: Pool No: 00152061CD

ICM Loan No: 2003763

WHEELING

IL 60090

BancPlus Loan No:10617734

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



## UNOFFICIAL COPY ANDERSON 2003763

## SCHEDULE A

UNIT 5-6 IN THE POLO RUN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PART OF POLO RUN UNIT 1, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY PULTE HOME CORPOPATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 11, 1986 AS DOCUMENT NO. 86299226; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEENED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO A PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATION; FILED OF RECORD IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM RECENDED AS DOCUMENT NO. 86299226 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTEDANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE DENEFIT OF THE PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.