## RELEASE OF MORTGALE PLOOF RELEASE OF MORTGALE PROPERTY OF THE PROPERTY OF THE

## Know all Men by these Aresents, that the 89028439

60194

a corporation existing und	er the laws of the <b>UNIT</b>	TED STATES OF	AMERICA and	d the holder of a mortg	aga
interest in the following de and State of Illinois, to wit:	scribed premises, situat 07-08-400-016-0	ed in the County	01	1315 Meyer Rd	
E of the 3rd Placeording to the office of	28 in the Highlands S 1/2 of Sec 8, an M, in the Village of the recorder of deep the recorder of deep the recorder of deep the recorder of deep the recorder of the recorder o	d part of the of Hoffman Est orded on June ds, CCI.	NE 1/4 of S ates, Schaum 12, 1968 as	Sec 17, T 41 N, R 1	d. O,
for and in consideration of o					
hereby acknowledged dues h					
Andrew J. Frest	bolm and Jan W. Fr	ostholm, his v	vite		{
of the County of Cook may have acquired in the abo 4th day of Recorder of Deeds or Regis	ove described premises,  June A.D. 1  Arar of Titles of Company  as Docum	through or by a 9 . 79 . , and reco	certain mortga orded or regist unty in the Sta .97, and D. 19and	ered in the office of thate of Illinois, in Volum dia certain Assignment of recorded or registered in vinithe State of Illinois in	ne (
IN TESTIMONY WHEREOF,	seal to be affixed, and t and attested to by its A	hase presents to t Assistar t Secreta	be signed by its ry,	unto caused its corporat Assistant Vice Presiden	t,
	ST. PAUL FEDERAL B  By:	M. Maria	hi.	Assistant Vice Presider Helen N Novicki Assistant Secretar James E Hunt	
STATE OF ILLINOIS COUNTY OF COOK , the undersigned, a Notary P he persons whose names are authorized officers of the St. P and severally acknowledged to officers of said corporation an	ublic in and for said Cou subscribed to the foreg aul Federal Bank For Sav hat they signed and del d caused the corporate	going instrument vings and that the livered the said in seal of said corpo	are personally appeared befustrument in word after the properties of the after the properties of the p	known to me to be dultore me this day in person riting as duly authorized fixed the etc. pursuant to	y n d
nuthority given by the Board of coluntary act and deed of said	d corporation for the us	es and purposes	therein set for	ih.	3
Given under my hand and not	arial seal, this <u>22nd</u>	day of <u>Decemb</u>	<u>ser</u> A.D.	1988	
This instrument was prepared JBA	by		ulmu O Ku iline P Kubi		-
ST. PAUL FEDERAL BANK FO 1700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	N N		L SEAL"  RUBUNIZC  TATE OF ILLINOIS	-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return Tes Pass 14

2019 JUN 84

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THIS INSTRUMENT WAS PREPARED BY

×80x-204

Release of Mortgage BY CORPORATION

89028439

Property of Cook County Clerk's Office 7an 458 PERT-01 \$12.00 T#4444 TRAN 4888 01/18/89 13:17:00 #6535 # D ×--89--028489 COOK COUNTY RECORDER

Kubiniec 12/13/88

Address

1315 Meyer Rd

Hoffman Estates, IL 60194

Drew & Jan Frostholm

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