



THIS DOCUMENT WAS PREPARED BY JAMES D. O'VALLEY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

Given under my hand and notarial seal this 6TH day of OCTOBER, 19 88.

I, MARGARET FORTUNA, a Notary Public in and for the aforesaid County and State, do hereby certify that CHARLES E. LEBRIDGE, President and ASST. Secretary, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Witness the hand of CHARLES E. LEBRIDGE, President and ASST. Secretary, respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto, this 6TH day of OCTOBER, 19 88.

By: [Signature] President, Great American Federal Savings and Loan Association

Witness the hand of CHARLES E. LEBRIDGE, President and ASST. Secretary, respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto, this 6TH day of OCTOBER, 19 88.

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

PIN #13-33-413-037 0000 DEPT-01 T#4444 TRNN 4890 01/18/89 15:28:00 #6794 # D * 87-028670 COOK COUNTY RECORDER 89028670

LOT 1 IN BLOCK 10 IN CRAGIN, BEING CHARLES B. SOMERS SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 12TH day of JULY, 19 76, made and executed by RAFAEL TORRES AND SONIA TORRES, HIS WIFE, of the CITY of CHICAGO, Cook County, Illinois, to the Great American Federal Savings and Loan Association, and recorded in the Recorder's (RECORDERS) OF COOK County, Illinois, on the 17TH day of AUGUST, 19 76, said mortgage being recorded in Book [REDACTED] Page [REDACTED], covering premises therein described as follows:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
RELEASE OF MORTGAGE LOAN #01-10036612
89028670

UNOFFICIAL COPY

Property of Cook County Clerk's Office

890266770

MARTIN P. KRAVIEC
ATTORNEY AT LAW
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