UNOFFICIAL Gly of Chicago LIS PENDENS NOTICE IN THE CIRCUIT COURT OF COOK COUNTY, LILLINGIS COUNTY DEPARTMENT - CHANCERY DIVISION 89M1-400132 CITY OF CHICAGO A MUNICIPAL CORPORATION NO. **PLAINTIFF** 89029569 \$1.60 ET AL NYBERG INC. (0) Defendari(s) \* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \* i, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the 11 1080day of fer and is now pending in said court and that the property affected by said cause is located at the following address: 70 E LAKE ST 70 and described as follows: 89029569 \* \* \* REFER TO ATTACHED ADDENDUM \* JUDSON H. MINER CORPORATION COUNSEL

CITY OF CHICAGO

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

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RE:

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70 E LAKE ST

NYBERG INC. (0) SERVE HAROLD NYBERG 65 E HARRISON IL 60605 CHGO

DAVIS S. LOGAN (9) 919 N MICHIGAN-1710 1 60611 CHGO

REVA LOGAN (0) 919 N MICHIGAN CHGO

1L 60611

SOL GOSS (0) 919 N MICHIGAN CHGO

Cook County Clark's Office MANUEL RISKIN (0) 919 N MICHIGAN CHGO

SEYMOUR N. LOGAN INSURANCE TRUST A (0) SERVE MILTON 1. SHADUR 919 N MICHIGAN CHGO

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DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

70 E LAKE ST RE: 70

SEYMOUR N. LOGAN INSURANCE TRUST A (0) SERVE MILTON I. SHADUR 70 E LAKE CHGO

SEYMOUR N. LOGAN INSURANCE TRUST B (0) SERVE MILTON !. SHADUR 70 E LAKE CHGO

SEYMOUR N. LOGAN INSURANCE TRUST B (0) SERVE MILTON 1. SHADUR 919 N MICHIGAN CHGO

· 1000年1月1日 · 1000年1月1日 · 1000年1日 ·

(0)
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OF COOK COUNTY CLORES OFFICE BAIRD & WARNER INC. (M) 5-12-87 DOC 87254852 SERVE TERRY A SCHREINER 200 W MADISON CHGO

AMERICAN STAIR CORP. (H) SERVE MARC STEVEN SIMON 180 N MICHIGAN #2000 CHGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 10 10 y

MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

70 E LAKE ST RE: 70 PI# 17-09-422-003

SEE ADDENDUM ATTACHED SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN Property of Coof County Clerk's Office IN COOK COUNTY ILLINOIS

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