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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00

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Above Space For Recorder's Use Only

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Common
71-79-701

KNOW ALL MEN BY THESE PRESENTS, That Perkins Restaurants Operating Company, L.P., Successor in interest to Perkins Restaurants, Inc.

of the County of Shelby and State of Tennessee for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel Kladis

(NAME AND ADDRESS)

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of August, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 26-749-474, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):
Address(es) of premises:

Witness my hand and seal, this 22nd day of July, 1988.

PERKINS RESTAURANTS OPERATING COMPANY, L.P.
By: Perkins Management Company, Inc., General Partner

This instrument was prepared by: Robert N. Klein
Corporate Counsel
6075 Poplar Ave., STE 800
Memphis, TN 38119

By: [Signature] Vice President (SEAL)

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STATE OF TENNESSEE

SS.

COUNTY OF SHELBY

I, Beverly Conder, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael P. Denchov personally known to me to be the Vice President of Perkins Management Company, Inc., a Minnesota corporation, ~~and personally known to me to be the Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22nd day of July 1988.

Beverly Conder
NOTARY PUBLIC

Commission Expires 9/16/90

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See attached legal →

Mail to: Arvey, Hudes, Costello, Burman
180 N. KASALLE ST.
38TH FLOOR
CHICAGO, IL. 60601
ATT: Jenifer Barlow

ROY 283-CC

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PARCEL 1:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF SAID NORTH WEST 1/4; THENCE DUE SOUTH ALONG THE WEST LINE OF SECTION 17 FOR A DISTANCE OF 466.70 FEET TO A POINT; THENCE NORTH 89 DEGREES 03 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 44.39 FEET FOR A POINT OF BEGINNING (SAID POINT BEING ALSO LOCATED IN THE EASTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD AS DESIGNATED BY SEPTEMBER 24, 1928, AS DOCUMENT 1015680); THENCE NORTH 89 DEGREES 03 MINUTES 00 SECONDS EAST ALONG A CONTINUATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 300.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 48 MINUTES 49 SECONDS WEST FOR A DISTANCE OF 216.5 FEET TO A POINT; THENCE SOUTH 89 DEGREES 03 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 300.00 FEET TO A POINT IN THE EASTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD AS PREVIOUSLY DEFINED; THENCE NORTH 00 DEGREES 48 MINUTES 49 SECONDS EAST ALONG THE EASTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD FOR A DISTANCE OF 216.5 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE SOUTH 33 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 33 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) OF THE FOLLOWING TRACT OF LAND:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF SAID NORTH WEST 1/4; THENCE DUE SOUTH ALONG THE WEST LINE OF SECTION 16 FOR A DISTANCE OF 466.70 FEET TO A POINT; THENCE NORTH 89 DEGREES 03 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 44.39 FEET FOR A POINT OF BEGINNING (SAID POINT BEING ALSO LOCATED IN THE EASTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD AS DESIGNATED BY SEPTEMBER 24, 1928, AS DOCUMENT 1015680); THENCE NORTH 89 DEGREES 03 MINUTES 00 SECONDS EAST ALONG A CONTINUATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 300.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 48 MINUTES 49 SECONDS WEST FOR A DISTANCE OF 216.5 FEET TO A POINT; THENCE SOUTH 89 DEGREES 03 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 300.00 FEET TO A POINT IN THE EASTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD AS PREVIOUSLY DEFINED; THENCE NORTH 00 DEGREES 48 MINUTES 49 SECONDS EAST ALONG THE EASTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD FOR A DISTANCE OF 216.5 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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119 -> 1435 S. LAGRANGE RD., ORLAND PARK, IL.

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