

UNOFFICIAL COPY

PARTIAL RELEASE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS THAT Union Bank/Streator formerly known as the Union National Bank of Streator a Corporation created and existing under and by virtue of the laws of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto Dennis L. Wilkinson and Linda J. Wilkinson, individually and as husband and wife,

of the County of LaSalle and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage (Mortgage or Deed of Trust) bearing date November 9, 1984, and recorded in the

Recorder's office of Cook County, in the State of Illinois, in Book on Page, as Document No. 27341218, to the premises therein described, situated in the County of Cook and State of Illinois, as follows:

That Part of the East fractional half of the North East 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, lying West of the West boundary line of Lincoln Park, as established by decree entered July 6, 1908 in Case 285574 in Circuit Court as shown on Plat recorded July 9, 1908 as Document 4229498 and South of a line that is drawn at right angles to the East line of Sheridan Road, through a point in said East line that is 1090 ft South of the North line of said East fractional half of the North East 1/4 and North of the following described line: Beginning at a point in said East line of Sheridan Road, that is 1406.50 feet south of said North line of the East fractional half of the North East 1/4; thence East at right angles to the said East line 208.08 ft; thence North at right angles to the last course, 60 ft; thence East at right angles to the last course, 88.01 ft to the said West boundary of Lincoln Park (except the West 47 ft of said East fractional half of the North East 1/4 condemned as part of Sheridan Road) all of the above situated in Cook County, Illinois, which plat of survey is attached as Exhibit "D" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association under Trust Agreement dated August 25, 1979 and known as Trust Number 27802, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document 24874698 together with an undivided .115394 percentage interest in the common elements, all in Cook County, Illinois.

IN TESTIMONY WHEREOF, the said Corporation has caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Ass't. Cashier on January 17, 1989

Corporate Seal

By Steve Stewart (Signature) Vice-President
Attest Eva M. Morlan (Signature) Assistant (Secretary or Cashier)

STATE OF ILLINOIS } ss.
LaSalle County, }

14-08-203-017-106

I, Marcia I. Horner, in and for said County, in the State aforesaid, do hereby certify that Steve Stewart, personally known to me to be the Vice President of the Union Bank/Streator a Corporation, and Eva M. Morlan, personally known to me to be the Assistant Cashier of said Corporation; whose names are subscribed to the

foregoing instrument, appeared before me this day in person and severally acknowledged that as such respective officers, they signed and delivered the said instrument of writing of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.

Given under my hand and Notarial seal, on January 17, 1989

Marcia I. Horner

PREPARED BY: Union Bank/Streator, 201 E. Main Street, Streator, IL 61364

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89029061

DEPT-01 \$12.25
T#3333 TRAN 1448 01/18/89 15:15:00
#8020 # C *-89-029061
COOK COUNTY RECORDER

This space for Recorder use only.

Unit No. 5109 in Park Tower Condominium, as delineated on a Plat of Survey of the following described parcel of real estate:

89029061

89-029061

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10-1880 :
DEPT-01 :
MAY 1988 :
MAY 1988 :
MAY 1988 :

MICHAEL H. Jacobson
535 N. Michigan #516
Chicago, IL 60611



89029061

Property of Cook County Clerk's Office