

UNOFFICIAL COPY

460680

ASSIGNMENT OF MORTGAGE

89030623

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY TWO THOUSAND AND 00/100 Dollars (\$ 52,000.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 18TH day of NOVEMBER, A.D., 19 88, made by MARK B. GAYNOR, A BACHELOR AND GINA R. PETRIK, A SPINSTER and all its right, title and interest to the premises therein described as follows, to-wit:

SEE LEGAL RIDER ATTACHED

DEPT-01 \$12.00  
T#3333 TRAN 1499 01/19/89 11:17:00  
#8107 # C # -89-030623  
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 88526797.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 6th day of December, A.D., 19 88.

DRAPER AND KRAMER, INCORPORATED  
WILLIAM M. KEARNEY  
BY: VICE PRESIDENT  
Vice President

Attest: Danda Galvan  
Assistant Secretary

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 6th day of December, A.D., 19 88.

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

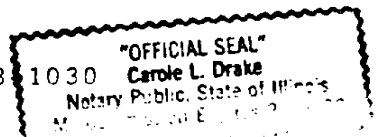


Carole L. Drake  
Notary Public

My Commission Expires: \_\_\_\_\_

P-9

TAX IDENTIFICATION NUMBER: 27-24-307-008 1030  
PROPERTY COMMONLY KNOWN AS:  
7941 W. 164TH PLACE TINLEY PARK, IL 60477



59031623

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Property of Cook County Clerk's Office

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MAIL TO:  
COOK COUNTY CLERK'S OFFICE  
100 N. DEARBORN ST.  
CHICAGO, IL 60602  
PROPERTY TAX DIVISION

# UNOFFICIAL COPY

UNIT 94 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 3 IN BREMEN TOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, ALL IN TOWNSHIP 36, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-1' TO DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 83131 RECORDED AS DOCUMENT 21836318 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH

Office of Cook County Clerk's Office

89030623