

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

89030783

KNOW ALL MEN BY THESE PRESENTS, that,

I, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Rehabilitation Program Specialist, Office of Urban Rehabilitation, do hereby certify that a certain mortgage, more particularly described herein below, is, together with debt thereby secured, cancelled and satisfied and I do hereby discharge the same request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DEPT. OF HOUSING AND URBAN DEVELOPMENT
15333 TRAM 1514 01/19/89 13:47:00 \$12.25
68137 * C - 89-030783
COOK COUNTY RECORDER

DATE: December 10, 1969

MORTGAGOR: Shelton Pierson and Mary Ann Pierson, his wife

MORTGAGEE: United States of America
Acting By and Through the
Secretary of Housing & Urban Development

RECORDED: December 31, 1969 Instrument No. 21 047 577

PREMISES: 7300 S. Perry Avenue Chicago, Illinois

The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of Public Law 88-560, 78 Stat. 709, 42 U.S.C. 1452b, as amended.

IN WITNESS WHEREOF, the undersigned on January 6, 1989 and set his hand and seal as Rehabilitation Program Specialist, Office of Urban Rehabilitation, for and on behalf of the Secretary of Housing and Urban Development, under authority delegated to him at 51 Federal Register 5412.

89030783

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

BY [Signature] (SEAL)
William D. Hanson
Rehabilitation Program Specialist
Office of Urban Rehabilitation

Signed, sealed and delivered in the presence of:

[Signature]
WITNESS Cecila R. Ruffin
Payoff Processor
DISTRICT OF COLUMBIA: ss

[Signature]
WITNESS Lanelle James
Payoff Processor

89-030783

I, [Signature] Notary Public in and for the District of Columbia, do hereby certify that William D. Hanson, who is personally well known to me to be the Rehabilitation Program Specialist, Office of Urban Rehabilitation appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing satisfaction of mortgage as his free and voluntary act as Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him at 54 Federal Register 5412.

GIVEN under my hand and notarial seal this 6 day of January, 19 89.

[Signature]
NOTARY PUBLIC
District of Columbia

My Commission Expires: My Commission Expires September 14, 1993

PREPARED BY: [Signature]

12.00 MAIL

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Property of Cook County Clerk's Office



Shelton L. Pearson
7300 S. Perry Ave.
Chicago Ill.

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Property of Cook County Clerk's Office

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1/1/20

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Subdivision of the East Quarter of the North East Quarter of the Third Principal Range 14, East of the Third Principal

and described as follows: