UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

89030783

KNOW ALL MEN BY THESE PRESENTS, that,

I. Samuel R. Pierce. Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Rehabilitation Program Specialist. Office of Urban Rehabilitation, do hereby certify that a certain mortgage, more particularly described herein below, is, together with debt thereby secured, cancelled and satisfied and I do hereby discharge the same request and consent that it be satisfied of record. The aforesaid mortgage being described as follows: \$12.00 Test 175353 TRAN 1514 D1/19/89 13:47:00 DATE: December 10, 1969 COOK COUNTY RECORDER

\$12,25

MORTGAGOR:

Shelton Pierson and Mary Ann Pierson, his wife

MORTGAGEE:

United States of America Acting By and Through the

Secretary of Housing & Urban Development

RECORDSD:

December 31, 1969 Instrument No. 21 047 577

428AL)

PREMISES.

7300 S. Perry Avenue Chicago, Illinois

The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of Public Law 88-560, 78 Stat. 759, 42 U.S.C. 1452b. as amended.

IN WITNESS WHEREOf, the undersigned on January 6, 1989 and set his hand and seal as Rehabilitation Program Specialist Office of Urban Rehabilitation, for and on behalf of the Secretary of Housing and Urban Development, under authority delegated to him at 51 Federal Register 5412.

SAMUEL R. PIERCE, JR.

Secretary of Housing and Urban Development

Bv

Hanson

Rehabilitation Program Specialist Office of Urban Rehabilitation

89-030783

Signed, sealed and delivered in the presence of:

WITNESS

Cecila R. Ruffin

Payoff Processor DISTRICT OF COLUMBIA:

Anel James

Pagofi Processor

and for the District of Columbia, do hereby certify that a Notary Tublic in William D. Hanson, who is personally well known to me to be the Rehabilitation Program Specialist, Office of Urban Rehabilitation appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing satisfaction of mortgage as his free and voluntary act as Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him at 54 Federal Register 5412.

GIVEN under my hand and notarial seal this ____ day of _, 19_

> NOTARY PUBLIC

District of Columbia

My Commission Expires: My Commission Expires September 14,1995

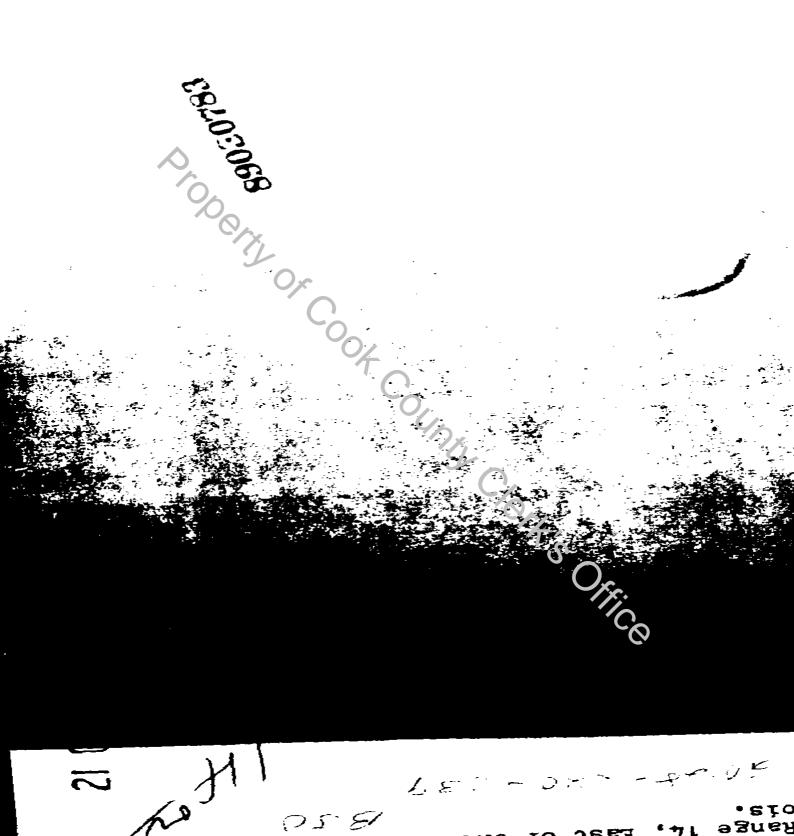
PREPARED BY:

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Property of County Clerk's Office

Shelten Ziensen 7300 d. Perry AN.

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in Block 3 in Erwin and Vedder's Subdivision is South Saton of the East South half of the Morth East Quarter of Range 14, East of the Third Printipal

and described as follows: