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VA Form 26-6410a Jul 1981
Section 1820, Title 38, U.S.C.

89030844

ILLINOIS
28-4-00-2764

THIS INDENTURE, Made this 16TH day of DECEMBER, 1988

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

JAMES M. WATT

16450 SOUTH HONORE AVENUE
of the MARKHAM, in the County of COOK
ILLINOIS, 60428
and State of, hereinafter called Grantee(s).

ILLINOIS
WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of Illinois, to w.i.t.:

COOK
LOT 23 AND THE SOUTH PART OF LOT 24 IN BLOCK 7 OF CROISSANT PARK MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1 TO 13, LOTS 28 AND 29, LOTS 33 TO 39 AND LOTS 43 TO 47 IN BLOCK 4, LOTS 15 TO 34 IN BLOCK 5 ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 16450 SOUTH HONORE AVENUE, MARKHAM, ILLINOIS 60428

TAX I.D.# 29-19-410-048-0000

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record, and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS K. TURNAGE
Administrator of Veterans Affairs

*By _____ [SEAL]
ALAN SCHNEIDER

Title _____
CLAIM GUARANTEE OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

Exempt under paragraph (9), Section 4,
Illinois Real Estate Transfer Act.

12/21/88
Used

Attorney for VA

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

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Special Warranty Deed

ADMINISTRATOR OF VETERANS AFFAIRS

JAMES M. WATT

TO

When recorded, mail to:

Walter J. Linneman

1621 S. State St., Chicago, Ill. 60605

Walter J. Linneman
1621 S. State St., Chicago, Ill. 60605

MAIL TO

Property of Cook County Clerk's Office

89030844

This instrument was prepared by Veterans Administration Regional Office P. O. Box 8136, Chicago, Illinois 60680.

TIMOTHY MORGAN

Note - Print, type, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

My commission expires on MAY 1, 1951
JANET A. GIBSON
NOTARY PUBLIC STATE OF ILLINOIS
BY COMMISSION EXPIRES MAY 1, 1951

James A. Linneman
Chgo, Ill. 60605

Given under my hand and official seal this 16th day of December, 1950

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be personally known to the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

ALAN SCHNEIDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF

ss:

89030844