

WHITEHORN, THOMAS L

UNOFFICIAL COPY

6704 SOUTH ST. LAWRENCE AVENUE

CHICAGO, IL 60637

WAMCO #: 00051278

COMM #: 7549

JAN-19 89

12.00

WHEN RECORDED, MAIL TO



89030996

TAX #20-22-402-023

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

WHITEHORN, HUSBAND AND WIFE

which said Mortgage or Deed of Trust was recorded on 11/17/88 as Reception No 88513087 in Book No at Page in the Office of the County Clerk and Recorder of County, and which Mortgage or Deed of Trust covers property described as:

PROPERTY ADDRESS:

LOAN AMOUNT:

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of 19

BY:

BY:

ACKNOWLEDGEMENT

STATE OF

COUNTY OF

On this day of 19 before me, the undersigned Notary Public personally appeared and of who acknowledged himself/herself to be who acknowledged himself/herself to be

89030996

12.00 E

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

MR0050/5:88

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Property of Cook County Clerk's Office

Deborah L. Jones, Clerk
Cook County, Illinois
March 14, 2019

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EXHIBIT A

LOT 46 IN BLOCK 1 IN JOHNSTON AND CLEMENTS SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE
SOUTHEAST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN. (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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