

Previous edition may be used until supplies are exhausted (Initials) _____
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Loan #: 705072-1
HUD-92116-M1 (9-86 Edition)
24 CFR 203.17(a)

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

53030026

17-29-424-058
Property Address: 2910 South Throop, Chicago, Illinois 60608

LOT 5 IN SEVERN'S SUBDIVISION OF THE EASTERLY PART OF LOT 5 IN BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, his successors or assigns, the following described real estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

on the first day of March 1, 1988, and the sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February 1, 2000. 04/28/88

THREE HUNDRED THIRTY NINE AND 47/100
per annum (10.000%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53201
payable with interest at the rate of Ten Dollars (\$ 31,590.00)

FLERT MORTGAGE CORP. a corporation organized and existing under the laws of the State of RHODE ISLAND
Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of THIRTY ONE THOUSAND FIVE HUNDRED NINETY AND 00/100 Dollars (\$ 31,590.00)

This Indenture, made this 13th day of January, 1988 between JOSEPH A. JASAS and GAYLE A. JASAS, his wife

State of Illinois
Mortgage
FHA Case No. 131:5617028-703
53030026

Unique Bm 1041

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14.05

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THIS INSTRUMENT WAS PREPARED BY
CREC McLAUGHLIN FOR
Fleet Mortgage Corp.
10046 SOUTH WESTERN AVE
CHICAGO, ILLINOIS 60643

021-01 RECORDING \$14.25
15:22 FROM 1358 01/19/89 09:15:00
3510 E -87-03026
COOK COUNTY RECORDER

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Loan #: 705072-1 24 CFR 203.17(b)

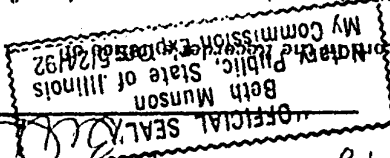


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*The mortgagee shall, with the prior approval of the Federal Housing Commissioner, or his designee, declare all sums secured by this mortgage to be immediately due and payable if all or a part of the property is sold or otherwise transferred (other than by devise, descent or operation of law) by the mortgagor, pursuant to a contract of sale executed not later than 12 months after the date of execution of this mortgage or not later than 12 months after the date of a prior transfer of the property subject to this mortgage, to a purchaser whose credit has not been approved in accordance with the requirements of the Commissioner. [If the property is not the principal or secondary residence of the mortgagor, "24 months" must be substituted for "12 months."]

Initial(s) *JK*

at o'clock m., and duly recorded in Book _____ of _____ Page _____
County, Illinois, on the _____ day of _____ A.D. 19 _____



Given under my hand and Notarial Seal this _____ day of _____ A.D. 19 89
I, the undersigned
person whose names are _____ they
person and acknowledged that they
free and voluntarily set for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
subscribed to the foregoing instrument, appeared before me this day in _____
and delivered the said instrument as their
witness, personally known to me to be the same
aforesaid. Do hereby certify that JOSEPH A. JASAS and GAYLE A. JASAS, his wife
, a notary public, in and for the county and State

JOSEPH A. JASAS [Seal]
GAYLE A. JASAS [Seal]

* SEE RIDER BELOW MADE A PART HEREIN.
Witness the hand and seal of the Mortgagor, the day and year first written.

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