

469234 y.

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

89031404

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 14-06-110-013-0000
2134 W Highland Ave
Chicago, IL 60659

Lot 19 in Blk 1 in Wietors Devon Leavitt Add. to N Edgewater in the N 1/2 of the E 1/2 of the NW 1/4 of Sec. 6, T 40 N, R 14, E of the 3rd PM, lying W. of the Adj. the E 20 Rods of the N 1/2 of the W 1/2 of the E 1/2 of the NW 1/4 of Sec. 6 aforesaid in CCI.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto _____
Pravin Patel and Manisha P Patel, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7th day of May, A.D. 1986, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. 86183606, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 10th day of January 1989

ST. PAUL FEDERAL BANK FOR SAVINGS
By: [Signature] ~~Assistant~~ Vice President
Helen N Novicki
Attest: [Signature] Assistant Secretary
James E Hunt

STATE OF ILLINOIS
COUNTY OF COOK SS.

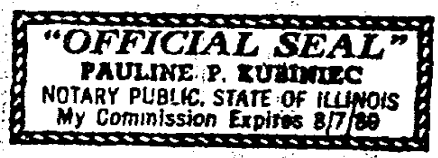
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10th day of JANUARY A.D. 1989

This instrument was prepared by
JBA

[Signature]
Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



2019 JUN 84

Mail to
Mark Dobrowsky
33 N Dearborn
CH50, 60602

89031404

UNOFFICIAL COPY

DEPT-01 112.25
T#4444 TRAN 4925 01/19/89 16:09:00
#7490 # D * - 87 - 031404
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

89031404

89031404

BOX 294

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

\$12.00 MAIL

Mail to:

Loan No. 01-170882-4
Name Patel, Pravin & Manisha
Address 2134 W Highland
Chicago, IL 60659
Kubiniec 1/5/89