UNOFUTI Salinate of the PY

89031407

And Release of Mortgage

American Savings and Loan Association, f/k/a State Savings and Loan Association, assignee of Sunkist Service Company, now known as FCA Service Company a corporation existing under the laws of the State of California

Loan No. 19609924/167-1013192

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Terrance O'Brien & Cathy Borghi, Single/Single

and the many control of the control			er.	
of the County of COOk right, title, interest, claim or demand whatsoever it	and State of may have acq	Illin Juired in, through	ois or by a certa	all the, in Mortgage dated the
28th day of May		, A.D. 19 83 ,	and recorded in	the Recorder's Office of
Cook County, in the	State of	Illinois		, in book
XXX of records, on page XXX , as	document No.	26624647/268	51464 , a	nd a certain Assignment
of Rents dated the day of		, 19	, and rec	orded in the Recorder's
Office of Con	unty, in the Stat	e of		, in
book of records, on page described, as follows, to-wit: \(\forall 12028 \) LOT 3 IN KOZLOWSKI'S RESUPPLIVISION BLOCK 9 IN STEWARD D. ANDERS ON'S AD FRACTIONAL 1/4 OF SECTION 9 TOWNSH PRINCIPAL MERIDIAN, IN COOK COUNTY, \(\forall 3 - \column - 100 \)	OF LOTS 10 DDITION TO 3 ITP 40 NORTH ILLINOIS.	TO 14 AND PA JEFFERSON PAR 1, RANGE 13,	RT OF LOT 1 K IN THE NO EAST OF THE	5 IN' RTHWEST
situated in the City of Chicag State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has ensured to these presents by its Assistant Vice P	together with a	. County of all the appurtenance ate seal to be hereto	Cook es and privileges a affixed, and ha	
21st day of December ATTEST: Brown	Ame ass now	nican Savingsignee of Suniknown as FCA	≓st Service	company,
Sheila Brown Assistant Secretary	By Jac	kie Morrow, 1		
COUNTY OF SAN JOAQUIN STATE OF CALIFORNIA S		nkemyer	the under	signed, a Notary Public
in and for said County, in the State aforesaid, DO HEREB	ŶĊĖŖŦĨŦY Tŀ	IAT Jackie	Morrow	
personally known to me to be the Vice Pres	sident of Amer	rican Savings	and Loan A	ssociation
a corporation, and Sheila Brown Secretary of said corporation, and personally known to instrument, appeared before me this day in person and s said instrument as such officers of said corporation an pursuant to authority, given by the Board of Directors voluntary act and deed of said corporation, for the uses an	me to be the sa severally acknow nd caused the c of said corpora	dedged that as such orporate seal of s ation as their free	names are subso nofficers, they s aid corporation	ribed to the foregoing igned and delivered the to be affixed thereto.
GIVEN under my hand and Notarial Seal this, 21st	day of	December	Q ~	A.D. 19 88.
THIS INSTRUMENT WAS PREPARED BY: Logi Kitto/Beneficiary & Demands	Sue	Linkemyer	Notary Public	unye

OFFICIAL SEAL SUE LINKEMYER NOTARY PUBLIC - CALIFORNIA SAN JOAQUIN COUNTY My COTUM. Expires May 15, 1992

UNOFFICIAL COPY

##444 FRAN 4925 01/19/89 16:09:00
#7493 # D *-EP-OBL407
COUK COUNTY PERCORNER

89031407

Serry of County Clerk's Office

Market et e parties that is the following the second