UN使用字號灣位的PiYs 3 7 And Release of Mortgage

Loan No. 8956-2

a corporation existing under the laws of the United States of America 89031987	
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the car of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM untoSHAHNAWAZ HASAN, NEVER MARRIED	REMISE,
of the County of COOK and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage d	, all the
and the control of the	1.00
	, in book
of respects, on page, as document No. 86284198 , and a certain As	_
of Rents dated the	ecorder's
Office of County, in the State of	, in
book of records, on page, as document No, to the premise described, as follows, to-wit: **LOT / AND THE EAST 8 1/3 FEET OF LOT 8 IN D.W. ELDRED'S SUBDIVISION OF BLOCK 37 II: THE VILLAGE OF JEFFERSON PARK, IN SECTION 9, TOWNSHIP 4 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.************************************	40 NORTI
PERMANENT TAX NUMBER: 13-09-429-014 VOLUME: 329	
COMMONLY KNOWN AS: 5017 WEST GUNNISON CHICAGO, ILLINOIS 60630	. 1
	-62
situated in the CITY of CHICAGO , County of COOK State of ILLINGIS , together with all the appurtenances and privileges thereunto beloappertaining.	and onging or
IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its na	me to be
signed to these presents by its VICE President, and attested by it. Secret	tary, this
11th day of JANUARY A.D., 19 89	-
ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION	
Enen M. Reckowski By Flank M. Lik	
Secretary VICE President	
STATE OF ILLINOIS 8. (, PHYLLIS STAYART the understand, a Notar	ry Public
COUNTY OF COOK	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ	
personally known to me to be the VICE President of	
a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the finstrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and deliv said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the voluntary act and deed of said corporation, for the uses and purposes therein set forth.	vered the thereto,
GIVEN under my hand and Notarial Scal this 11th day of JANUARY , A.D. 1989	
THIS INSTRUMENT WAS PREPARED TY: "OFFICIAL SEAD LINES STORY	
PHYLLIS STAYART. 3515 WEST IRVING PARK CHICAGO, ILLINOIS 60618 For the protection of the owner, this release shall be filed witless.	h the
recorder of deeds in whose office the mortgage or deed of trust was	

Mail To: Shahman CERT CIAL COPY

Gucago, H. 60630

89031987

Property of County Clerk's Office