## **UNOFFICIAL COPY**

## SOURCE FUNDING CORPORATION

## ASSIGNMENT OF MORTGAGE

89032682

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and state of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the COOK County Registry of Deeds, for valuable consideration paid by Independence One Mortgage Corporation, with a principal place of business at Southfield, Michigan 48086, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Independence One Mortgage Corporation, Its Successors and Assigns, the said mortgage described hereinafter, and the Note, Jebts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

## ASSIGNED MORTGAGE

NAME OF MORTGAGOR

DATE OF MORTGAGE

FACE AMOUNT OF MORTGAGE

VOLUME PA

PAGE

RAYMOND HILL DONNA L. LAWSON

J9/30/88

36150.00

88463442

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, Its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Arsistant Vice President, hereunto duly authorized this day of in the year of our Lord, Nineteen Hundred

EIGHTY-EIGHT

WITNESS:

SOURCE FUNDING CORPORATION

Dennis J. Kuiters Assistant Vice Lesident

THE STATE OF NEW HAMPSHIRE HILLSBOROUGH COUNTY, SS

JAN-ZU sa

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12.00 LE: 6 69 NV CE

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

Einda A. Stanek

Notary Public

My commission expires: 2/17/89

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LOT 54 IN HALAY'S SUBDIVISION OF BLOCK 5 IN JONES' SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

PTIN: 20-29-115-027 VOL. 434

PROPERTY ADDRESS: 1500 WEST 73RD STREET CHICAGO, ILLINOIS 60636

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Clart's Office