RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC# 258477-8
89032810 FLEET# 687302-9

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by; SAM J. ABBOTT, BACHELOR AND DONNA M. CONSENTINO, SPINSTER to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated NOVEMBER 30, 1988 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 7 IN BLOCK 11 OF O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-13-221-016
VOLUME 443

COMMONLY KNOWN AS: 10556 SOUTH MAPLEWOOD
CHICAGO, ILLINOIS 60655

DEPT-01 $12.00
T#1111 TRAN 0987 01/20/89 09:51:00
#0506 # A *-89-032810
COOK COUNTY RECORDER

Auditor
Registrar of Titles

which said mortgage is recorded in the office of the Recorder of Deeds filed
of COOK County, in the State of ILLINOIS Book Page
as Document No. 88 571878 Reception File together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 15 day of DECEMBER 19 88.

ATTEST: THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer
ANNA PESCATORE

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Its Assistant Vice President
NINA ROCUS

89032810

State of Illinois
SS
County Of Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 15 day of DECEMBER 19 88.

THIS INSTRUMENT PREPARED BY:
CAROL BRZOSTOWSKI
4242 NORTH HARLEM
CHICAGO, ILLINOIS 60634

Notary Public

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

Property of Cook County Clerk's Office
UNOFFICIAL COPY

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