

UNOFFICIAL COPY

2291142  
ILL

KNOW ALL MEN BY THESE PRESENTS, That the

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of USA, for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES F. FOSTER AND SUSAN J. FOSTER, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, hearing date the 15th day of DECEMBER, 1982, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 26899336 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 13 IN GARDEN COURT SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3614 Walters Ave.  
Northbrook, IL 60062 COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 JAN 20 AM 11:50 89032255

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED



together with all the appurtenances and privileges thereto belonging or appertaining, IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC. has caused these presents to be signed by its SECOND VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 8th day of SEPTEMBER, 1988.

FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY ITS ATTORNEY-IN-FACT  
LOMAS MORTGAGE USA, INC.

By Alan J. Cizdziel, President  
ALAN J. CIZDZIEL, SECOND VICE  
Attest: Cindy Young, Secretary  
CINDY YOUNG, ASSISTANT

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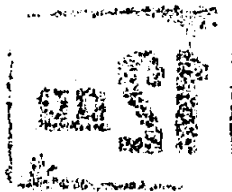
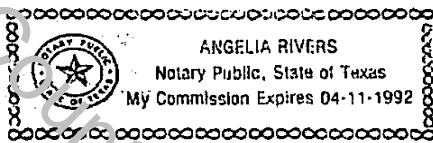
# UNOFFICIAL COPY

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN J. CIZDZIEL,  
personally known to me to be the SECOND VICE President of the LOMAS MORTGAGE USA, INC.  
\_\_\_\_\_, a corporation, and CTNDY YOUNG, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally, acknowledged that as such SECOND VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as SECOND VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

*Angelia Rivers*



RECORDED

RELEASE DEED  
By Corporation

TO

*James Foster*

ADDRESS OF PROPERTY:

*3614 Walters Ave  
Northbrook Dr. 60062*

MAIL TO:

89032255