

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH: That SAMUEL R. PIERCE, JR.,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

CHICAGOLAND REHAB NETWORK LTD.

89032396

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 36 (except the South 10 Feet thereof) and Lot 37 (except the North 5 Feet thereof) in Block 10 in the Resubdivision of Blocks 9 to 16 (except the East 141 Feet of Blocks 9 and 16) in the First Addition to West Pullman being a Subdivision of the North East 1/4 of Section 29, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 12229 S. May, Chicago, IL 60643  
Permanent Tax No.: 25-29-212-057

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 677)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING WITNESS WHEREOF the undersigned on this 16TH day of JANUARY 1989 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

*[Handwritten signatures]*  
Heddie Woodard

*[Handwritten signature]*  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly-appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of JANUARY 16, 1989, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16TH day of JANUARY, 1989

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL

Return to:  
*[Handwritten address]*  
MICHAEL SANDWELLS  
221 N. LA SALLE ST.  
CHICAGO IL 60601

Send Subsequent Tax Bills to:

S&K File # H-3378

FHA # 131-261421-203

Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act.  
*[Handwritten signature]*  
Date Buyer, Seller or Representative

470770 6JM

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RECEIVED

Property of Cook County Clerk's Office

DEPT-01 \$12.25  
T#3333 TRAN 1579 01/20/89 09:27:00  
#8296 # C # ~~89-032396~~  
COOK COUNTY RECORDER

-89-032396

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12.25