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UNOFFICIAL COPY

89033666

MID-AMERICA MORTGAGE CORPORATION

12.00

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby assigns and transfers to OLYMPIC MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by MARK E. DANNER AND TRACY E. DANNER, III wife to Mid-America Mortgage Corporation, and bearing date the 20th date of January A.D. 19 89, and recorded in the office of the Recorder of Cook County, State of ILLINOIS in Book No. _____ on Page _____ as Document No. 89033665 on the 10 day of Jan A.D. 19 89

Signed the 20th day of January A.D. 19 89

MID-AMERICA MORTGAGE CORPORATION
By John J. Schaller
JOHN J. SCHALLER
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK } SS.

On this 20th day of January A.D. 19 89 before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
SUSAN R. CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR 24, 1992

Susan L. Neuman
Notary Public in and for said County, & State
SUSAN R. CLARK - MY COMMISSION EXPIRES MARCH 24, 1992

THIS INSTRUMENT PREPARED BY: Susan L. Neuman

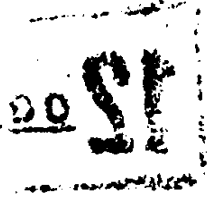
SEE ATTACHED FOR LEGAL DESCRIPTION

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 JAN 20 PM 2 30

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ASSIGNMENT OF MORTGAGE

from

HIID-AMERICA MORTGAGE CORPORATION

to

OLYMPIC MORTGAGE CORPORATION

Recording Fee, \$

After recording, return to:

HIID-AMERICA MORTGAGE CORPORATION
361 FRONTAGE ROAD
BURR RIDGE, ILLINOIS 60521

89033666

BOX 333 - TH

Property of Cook County Clerk's Office

UNOFFICIAL COPY

19060000

LEGAL DESCRIPTION FOR PROPERTY LOCATED AT:

2210 NORTH LAKEWOOD AVENUE, UNIT NUMBER 2210
CHICAGO, ILLINOIS 60614

"UNIT 2210 IN LAKEWOOD COMMONS SOUTH CONDOMINIUM TOWNHOMES AS
DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL
ESTATE:

A PARCEL OF LAND COMPRISED OF ALL OR A PART OF EACH OF LOTS 27 TO 49,
INCLUSIVE, IN BLOCK 6 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12, IN
SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH WEST 1/4 OF SECTION 32,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
TOGETHER WITH A PART OF THE PUBLIC ALLEY, 16 FEET WIDE, LYING SOUTH OF
AND ADJOINING THE SOUTH LINE OF LOT 31 AFORESAID, WHICH PARCEL OF LAND
LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE NORTH
LINE OF SAID BLOCK 6, WHICH POINT IS 82.26 FEET WEST OF THE NORTH EAST
CORNER OF SAID BLOCK 6 TO A POINT ON THE SOUTH LINE OF SAID BLOCK 6,
WHICH POINT IS 83.90 FEET WEST OF THE SOUTH EAST CORNER THEREOF,
EXCEPTING THEREFROM THAT PART OF SAID PUBLIC ALLEY, 16 FEET WIDE, WHICH
LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE SOUTH
LINE OF SAID LOT 31, WHICH IS 53.70 FEET EAST OF THE SOUTH WEST CORNER
THEREOF, TO A POINT ON THE SOUTH LINE OF SAID ALLEY, 53.60 FEET EAST OF
THE SOUTHWARD EXTENTION OF THE WEST LINE OF SAID LOT 31, AND EXCEPTING
ALSO THE NORTH 193.50 FEET (MEASURED PERPENDICULARLY) OF SAID PARCEL OF
LAND IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF
CONDOMINIUM RECORDED FEBRUARY 10, 1987 IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 87081988.

PERMANENT TAX NUMBER: 14-32-111-025-0000, Volume 492

89033666

Property Clerk's Office