

UNOFFICIAL COPY 89030767

CERTIFICATE

This Certificate is entered into this 5th day of January, 1989, by and between American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated February 28, 1986 and known as Trust Number 66662 ("Landlord"), P & D Partners Ltd. No. 101, an Illinois limited partnership ("Landlord's Beneficiary"), and Super Valu Stores, Inc., a Delaware corporation ("Tenant"). All capitalized terms not defined herein shall have the meanings ascribed to such terms in the Lease (as defined below).

1. Recitals. Landlord, Landlord's Beneficiary and Tenant are parties to that certain Indenture of Lease dated August 14, 1987 (the "Lease"). Pursuant to the Lease, Landlord leased and demised unto Tenant property legally described in Exhibit A attached hereto. Landlord, Landlord's Beneficiary and Tenant now desire to comply with Section 2.8 of the Lease which provides for execution by the parties of a certification setting forth the matters set forth below.

2. Certification. Landlord, Landlord's Beneficiary and Tenant hereby certify as follows:

- a. The Commencement Date is August 31, 1988.
- b. The first day of the First Lease Year is September 7, 1988.
- c. The Rentable Area is 61,000 square feet.

LANDLORD:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Agreement dated February 28, 1986 and known as Trust Number 66662.

By: [Signature]
Its: [Signature]

LANDLORDS BENEFICIARY:

P & D PARTNERS LTD. NO. 101 an Illinois limited partnership

By: [Signature]
Its: [Signature]

TENANT:

SUPER VALU STORES, INC.

By: [Signature]
Its: WILIAM C. HUNT VICE PRESIDENT

Attest: [Signature]
Its: JAMES A. STROM CORPORATE SECRETARY

This Document Prepared By and After Recordation Return To:

Robert H. Shadur, Esq.
Coffield Ungaretti Harris & Slavin
3500 Three First National Plaza
Chicago, Illinois 60602



This document is executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated February 28, 1986 and known as Trust Number 66662. All capitalized terms not defined herein shall have the meanings ascribed to such terms in the Lease (as defined below). Pursuant to the Lease, Landlord leased and demised unto Tenant property legally described in Exhibit A attached hereto. Landlord, Landlord's Beneficiary and Tenant now desire to comply with Section 2.8 of the Lease which provides for execution by the parties of a certification setting forth the matters set forth below.

This document is executed by P & D PARTNERS LTD. NO. 101, an Illinois limited partnership. Pursuant to the Lease, Landlord leased and demised unto Tenant property legally described in Exhibit A attached hereto. Landlord, Landlord's Beneficiary and Tenant now desire to comply with Section 2.8 of the Lease which provides for execution by the parties of a certification setting forth the matters set forth below.

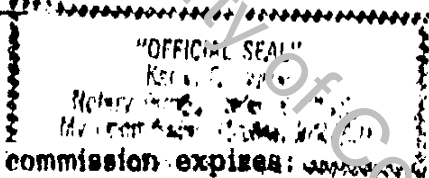
89030767

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANITA M. LUKAS and of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said Bank as their own free and voluntary act and as the free and voluntary act of said Bank as aforesaid, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of JAN 10 1989, 1989.



[Handwritten signature]
Notary Public

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

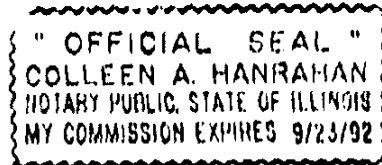
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DEMETRIOS DELLAPORTAS, Managing General Partner of P & D PARTNERS LTD. NO. 101, an Illinois limited partnership, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as such partner of said partnership as his own free and voluntary act and as the free and voluntary act of said partnership as aforesaid, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of January, 1989.

[Handwritten signature: Colleen A. Hanrahan]
Notary Public

My commission expires:

9/23/92



29222115

UNOFFICIAL COPY

MINNESOTA
STATE OF ~~DELAWARE~~)
)SS.
COUNTY OF HENNEPIN)

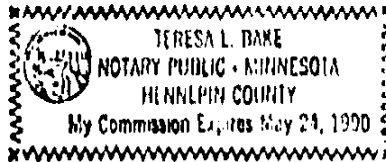
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT WILLIAM C. HUNT, Vice President of SUPER VALU STORES, INC. and JAMES H. STROM, Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as their own free and voluntary act and as the free and voluntary act of said corporation as aforesaid, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of JANUARY, 1989.

Teresa L. Bake
Notary Public

My commission expires:

May 24, 1990



DEPT-01 RECORDING \$14.25
142222 TEAM 2100 01/20/89 14:38:00
14041 : P. *--89-033767
COOK COUNTY RECORDER

89033767

1/14/89

89033767

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EXHIBIT "A"

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 24 WITH THE SOUTHERLY LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313; THENCE SOUTH ALONG SAID EAST LINE OF THE NORTHEAST 1/4 OF SECTION 24 A DISTANCE OF 1223.50 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 TO A POINT DISTANT 70.00 FEET WEST MEASURED AT RIGHT ANGLES FROM SAID EAST LINE OF THE NORTHEAST 1/4 OF SECTION 24; THENCE NORTH PARALLEL WITH SAID EAST LINE OF THE NORTHEAST 1/4 OF SECTION 24, A DISTANCE OF 1173.78 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTHWEST, HAVING A CENTRAL ANGLE OF 89 DEGREES 41 MINUTES AND A RADIUS OF 50.00 FEET, A DISTANCE OF 78.26 FEET TO A POINT OF TANGENCY, DISTANT 10.00 FEET SOUTH AS MEASURED AT RIGHT ANGLES FROM SAID SOUTHERLY LINE OF 159TH STREET; THENCE WESTERLY PARALLEL WITH SAID SOUTHERLY LINE OF 159TH STREET A DISTANCE OF 314.28 FEET TO A POINT; THENCE NORTHWESTERLY IN A STRAIGHT LINE A DISTANCE OF 207.24 FEET TO A POINT ON SAID SOUTHERLY LINE OF 159TH STREET; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF 159TH STREET A DISTANCE OF 641.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THE WEST 410.00 FEET LYING SOUTH OF THE SOUTH LINE OF 159TH STREET (AS DEDICATED BY DOCUMENT NO. 10909313) OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 30.00 FEET OF THE NORTH 435.01 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 27-24-201-004

Commonly known as: vacant land, southwest corner 159th Street
and Harlem Avenue, Tinley Park, Illinois

89023767