

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

89033899

G- Unit _____
RELEASE DEED

Loan No. 61-5097-0

the above space for recorders use only

SUCCESSORS BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

CHRISTOPHER T. MIERNICKI AND JANET M. MIERNICKI, HUSBAND AND WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 88283495, and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 3 IN EVERGREEN GARDENS HOMES A SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 (EXCEPT THE EAST 33 FEET) OF H. HONORE JRS. SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH 3/8 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JAN 27 1989 65 819 7 89033899 - A -- Fil 12.00

P.I.N. 24-12-231-012

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~XXX~~ Vice President, and attested by its Asst. Secretary, this 5TH day of JANUARY A.D. 19 89

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Juzan G. Carduff XXX Vice President
Attest: _____ Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7/7/91

"OFFICIAL SEAL"
MARGARET T. CIBICH
Notary Public, State of Illinois
My Commission Expires 7/7/91

Margaret T. Cibich
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
2760 WEST 96TH STREET
EVERGREEN PARK, ILLINOIS 60642

Maid to: Recorder's Box No. _____

THIS INSTRUMENT WAS PREPARED BY

MARGARET CIBICH
4192 S. Archer Avenue
Chicago, Illinois 60632



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20 JUN 89 1:35

12.00 E