

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

89033952

THIS INDENTURE, made this 3rd day of November 1988, between WESTAMERICA MORTGAGE COMPANY

a corporation created and existing under and by virtue of the laws of COLORADO and duly authorized to transact business in the State of ILLINOIS and RUBBEN D. FLOYD AND TONY A. FLOYD, party of the first part,

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars and no/100ths

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook

follows, to wit: THE SOUTH 2 1/2 ACRES OF LOT 17 AND ALL OF LOT 18 AND THE NORTH 6 FEET OF LOT 19 IN BLOCK 10 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 53 NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTIONS 28 AND 33 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, or in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incorporated or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Taxes for the year 1988 and hereafter; Covenants, Conditions, Restrictions, Easements and Encumbrances of record.

Permanent Real Estate Index Number(s): 25-33-115-081, Vol. 471
Address(es) of real estate: 12918 S. Normal, Chicago, IL 60628
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, the day

WESTAMERICA MORTGAGE COMPANY

(Name of Corporation)
By: R.S. Wilcox, Vice President
Attest: Dorothy J. Pawlowicz, Asst. Secretary
CODY & ASSOCIATES, P.C., 1 S 280 Summit Ave., Court 'A', Parkbrook Terrace, IL 60181

SEND THIS INSTRUMENT TO THE CLERK OF THE COURT

12918 S. Normal, Chicago, IL 60628
Cody & Associates, P.C.
12918 S. Normal, Chicago, IL 60628

RECORDED
INDEXED
FEB 27 1989
CLERK OF THE COURT
CITY OF CHICAGO

MAIL TO: 2000 W. Lakeview Ave. #500
DOLLA BARRKS

UNOFFICIAL COPY

RECORDERS OFFICE BOX NO

89033952

UNOFFICIAL COPY

STATE OF Colorado)
COUNTY OF Arapahoe) ss.

I, Grace B. Long, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R.S. Wilcox personally known to me to be the Vice President of WESTAMERICA MORTGAGE COMPANY, a Colorado corporation, and Dorothy J. Pawlowicz, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3rd day of November, 19 88.

Grace B. Long
Notary Public
Grace B. Long
Commission expires May 6, 1990
1477 P. Second Avenue
Aurora CO 80011

89033952

Box _____

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

SPECIAL WARRANTY DEED (Illinois) (Corporation to Individual)

89033952

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS INDENTURE, made this 3rd day of November 1988, between WESTAMERICA MORTGAGE COMPANY

a corporation created and existing under and by virtue of the laws of COLORADO and duly authorized to transact business in the State of ILLINOIS and RUBEN D. FLOYD AND TONY A. FLOYD and

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars and no/100ths

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

THE SOUTH 2 FEET OF LOT 17 AND ALL OF LOT 18 AND THE NORTH 6 FEET OF LOT 19 IN BLOCK 10 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33 NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTIONS 28 AND 33 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT OF REVENUE JAN 23 1989 REVENUE STAMP JAN 23 1989

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainders and remnants, rents, issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, or, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever. And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said DEFEND, subject to: Taxes for the year 1988 and thereafter. Covenants, Restrictions, and Easements of record. Permanent Real Estate Index Number(s): 25-33-115-081, Vol. 471 Address(es) of real estate: 12918 S. Normal, Chicago, IL 60628

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto fixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, the day and year first above written. WESTAMERICA MORTGAGE COMPANY (Name of Corporation) By R.S. Wilcox, Vice President, Dorothy J. Pawlowicz, Asst. Secretary. This instrument was prepared by CODILIS & ASSOCIATES, P.C., 1 S 280 Summit Ave. Court A, Parkbrook Terrace, IL 60181

MAIL TO: Name: DOCK M BARRS Address: 2000 WALKER RD #50 City, State and Zip: Chicago, IL 60628

12 MAIL

89033952

UNOFFICIAL COPY

Property of Cook County Clerk's Office