Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.	
a corporation organized and existing under and by virtue	
having its principal office at 30 PERIMETER PARK	
for and in consideration of one dollar and for other good hereby confessed, does hereby Remise, Convey, Release a	and valuable considerations, the receipt of which is and Quit-Claim unto VICTOR KARHAN AND MARY
KARHAN, HUSBAND AND WIFE, OF 301 NEVA	
of the County of COOK and Sta	ate of ILLINOIS all the right, title,
interest, claim or demand whatsoever it may have acquire	
deed bearing date the 22ND day of DECEMBE in the Recorder's Office of COOK	County, in the State of ILLLINOIS
In Book Noof	
08356 & 880083570 the premises therein described, s	
and State of ILLTNOIS as follows	, to wit:
LOT TEN (10) IN BLOCK THREE (3) IN E (1), BEING , SUBDIVISION IN THE SOUT OF SECTION , TOWNSHIP 41 NORTH, RAN MERIDIAN, IN COCK COUNTY, ILLINOIS.	HWEST FRACTIONAL ONE QUARTER (1/4)
TAX I.D. NUMBER: 10-07-304-027. COMMONLY KNOWN AS: 301 NEVA AVE., GI	ENVIEW, ILLINOIS 60025
THIS INSTRUMENT WAS PREPARED BY: M.	NOVAKOVICH
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0/	$_{2}V_{2}^{2}(z)=\left\langle z ight angle _{2}^{2}(z)$
This release is made, executed and delivered pursuant to	
	of sald corporation
(2)	
President, and attested by its	sander I keller
	SANDRA M. KELLER
Attest: MARIANNE NOVAKOVICH Secretary	By ATTORNEY IN FACT. Presider
STATE OF ILLINOIS	
İss	•
County of COOK	
PAMELA A. GORDON	In and for said County in the State
aforesaid, DO PIEREBY CERTIFY, That	NDRA M. KELLER personally
	and MARIANNE NOVAKOVICH
subscribed to the foregoing instrument, appeared before as such ATTORNEY IN FACT President and	Secretary of said Corporation, whose names are ore me this day in person and severally acknowledged that idSecretary, they signed and
	e said instrument of writing as ATTORNEY IN FACT
President and asSecret	
Corporation to be affixed thereto, pursuant to author their free and voluntary act, and as the free and volun purposes therein set forth.	rity given by the Board of Directors of said Corporation as ntary act and deed of said Corporation for the uses and
GIVE OFFICIAL SEAL STATE OF THE MOTARY	seal, this <u>IST</u> day of <u>JULY</u>
A.C. 19 88 Pamela A. Gordon Rotary Public, State of Minois	MELA X. GORDON (A. CON)
my commission expires 2-18-91	COMMISSION EXPIRES FEBRUARY 18, 1991
(1) "The Board of Directors" or "Article_80]	
(2) "At a regular (or special) meeting thereof held or at	n theA.D. 19

UNOFFICIAL COPY

RECORDER RECORDER LOCISC DA #/60 LOCISCO DA #/60	<u> </u>	STATE OF } Sta	10	RELEASE OF MORTGAGE BY CORPORATION	No.
0661-01 RECORDING 1\$2222 TRAN 2057 01/20/89 11: \$3895 \$ \$ ₹ \$ → © © © © © © © © © © © © © © © © © ©	25 06 8	County	C/0/4'S		

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COOK COOMIX RECORDER #2888 * 哲・美一会と一句で記録のC 145555 IRWH 5025 01550586 II:20:00 0E61-01 RECORDING #15158