

UNOFFICIAL COPY

89033111

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage executed by Jack J. Newville, a Bachelor

TO James F. Messinger & Co., Inc. assigned to Lincoln Service Corporation

on the 12th day of February, 19 82, securing the Principal sum of Twenty nine Thousand and 00/100 Dollars (29,000.00),

which mortgage was duly recorded in Mortgage ^{INST} ~~BOOK~~, 26149143/26149144, page , in the office of the Recorder of COOK County, IL

on the 19th day of February, 19 82, is hereby Released and Satisfied.

89033111

In Witness Whereof, said corporation has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 17th day of November, 19 88.

COOK COUNTY RECORDER

DEPT-01
#14444
TRAN 4947 01/20/89 15:05:00
#7808 # * 89-033111

LINCOLN SERVICE CORPORATION

STATE OF KENTUCKY
SS:
COUNTY OF DAVIESS

BY: Barbara Sanford
Barbara Sanford /ASSISTANT VICE PRESIDENT

89033111

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that Barbara Sanford, ASSISTANT VICE PRESIDENT OF LINCOLN SERVICE CORPORATION whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT appeared before me this day in person and did hereby acknowledge that he/she signed, sealed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 17th day of NOVEMBER, 19 88.

P. Darlene Evans
NOTARY PUBLIC

P. Darlene Evans

My Commission expires 3-17-92

PREPARED BY: Marilyn Ray Marilyn Ray

LINCOLN SERVICE CORPORATION
1100 WALNUT STREET
OWENSBORO, KY 42301

LOT 31 IN BLOCK 2 IN JOHN BAIN'S SUBLIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6348 S. Mozart, Chgo
P.W.: 19-24-106-031

MAIL TO:
Atty. Gail A. Campbell
100 N. LaSalle Street
Chicago, IL 60602

Box 158

\$14.00