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6-10-87

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

89033130

LOAN NO. 10-084209-7

FHLMC # 282807

KNOW ALL MEN BY THESE PRESENTS, That the CITICORP SAVING OF ILLINOIS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RICHARD C. LANGE AND SHEILA E. LANGE, HIS WIFE (Name and Address) 821 MAPLETON AVE

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST of the JULY, 1975, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book *** of records, on page ***, as Document No. 23153869, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 11 IN W.F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, BEING A SUBDIVISION OF PLOTS 1, 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5 AND THE NORTH 1/2 OF THE SOUTH EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

821 Mapleton, Oak Park
10-05-302-029

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CITICORP SAVING OF ILLINOIS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 18TH day of JUNE, 19 87.

CITICORP SAVING OF ILLINOIS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORP.

By: [Signature] President

Attest: [Signature] Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: CHRISTINE VALENCIA ONE SOUTH DEARBORN, CHICAGO, ILL 60603 (Name) (Address)

Citicorp Savings of Illinois One South Dearborn Street Chicago, Illinois 60603

Box 158

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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, CHERYL KOEHNE
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN SANFORD
personally known to me to be the VICE President of the CITICORP SAVINGS OF
ILLINOIS ATTORNEY IN FACT FOR FEDERAL
HOME LOAN MORTGAGE CORP., a corporation, and EVARISTA WHEELER
personally known to me to be the ASSISTANT Secretary of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
VICE President and ASSISTANT Secretary, they signed and delivered the
said instrument as VICE President and Secretary of said corporation and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of _____ of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 18TH day of JUNE 19 87.

89033130

Cheryl Koehne

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DEPT-31 \$12.00
T#4444 TRN# 4947 01/20/89 15:11:00
#7827 # D 89-033130
COOK COUNTY RECORDER

#12.00

Release Dead By Corporation	TO	ADDRESS OF PROPERTY:	MAIL TO:

