

UNOFFICIAL COPY

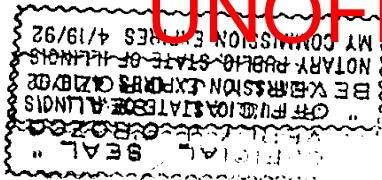
814388 Rev. 1-74

9528 S Cicero Ave Oak Lawn IL, 60453

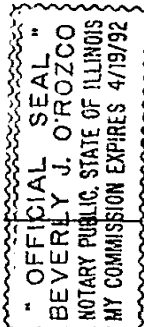
(Address)

Sandra L. Lynch

This instrument was prepared by:



Beverly J. O'Rozco Notary Public



Given under my hand and Notarial Seal, this 21st day of September, 1988.

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.E. Jain, Assistant Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF Illinois COUNTY OF Cook SS

D.E. Jain Assistant Vice President

WITNESS my hand and seal, this 21st day of September, 1988.

situated in the City of Chicago County of Cook in the State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining All the notes secured by said mortgage have been paid, cancelled and surrendered.

89033211

AKA 2258 S Kestner Chicago IL, 60623

in cook county IL. PIN 16-27-102-063 Lying north of the center of south western plank road (or ogden ave.) of section 27, township 39 north, range 13, east of the third principal meridian 2 in a half acres of the east five acres of that part of the northwest 1/4 Lot 23 in Walter C. Harveys subdivision of the north 682 feet of the north of records, Page to the premises therein described, as follows, to-wit: Cook County, in the State of Illinois, as Document No. 88290800 bearing date the 29th day of June, 1988, and recorded in the Recorder's Office of Cook County, Illinois, and State of Illinois they may have acquired in, through or by a certain Mortgage, claim or demand, whatsoever all the right, title, interest, tenancy of the County of Cook, release and quit-claim unto Carnell L. Ward and Birdie Ward, his wife in joint remise, convey, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby of one dollar, and for and in consideration of the County of Dupage and State of Illinois for and in consideration

KNOW ALL MEN BY THESE PRESENTS, That D.E. Jain Assistant Vice President

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 89033211

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NORTHBROOK, IL 60062

SUITE 8
CHANDLER & GREENSWAG, P
3701 COMMERCIAL AVE

89033211

Mail to:

20 JAN 89 12: 50

89033211

Property Of Cook County Clerk's Office

12.50

JAN 20 1989 7 00 PM '89