This instrument was prepar CITICORP SAVINGS ONE SOUTH DEARBORN ! FIRST AMENDMENT TO CHICAGO, IL 60603 89033322 NOTE AND MORTGAGE day of September 1988 by and between This First Amendment, made and entered into as of this_ ("Borrower") and CITICORP SAVINGS OF HENRY JACKSON JOHNSON ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION ("Citicorp Savings") WITNESSETH: Whereas, Citicorp Savings is the holder or servicer of a note executed by Borrower dated July 22, 1988 ("Note") secured by a mortgage recorded or registered with the _ _____ County Recorder of Deeds as Document , ("Mortgage") relating to the property commonly known Number 4926 North Bernard, PIN # 13-11-418-027 Whereas, Borrow r proposes to convey the property which is the subject of the Mortgage to an Illinois land trust with AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee under a Trust Agreement dated July 15,1988, and known as Trust No. 105965-00 in which the Borrower shall be the sold beneficially (160); and Whereas, such conveyance by Borrower to an Illinois land trust is in violation of the terms of the Note and the Mortgage; and 68137 7 89000002 M A *** Ros 14.00 JAN-20-09 Whereas, Citicorp Savings, without writing or amending any term or provision of the Note or Mortgage, is willing to consent to such conveyance to an illingia land trust but only on the following terms and conditions; Now Therefore, for and in consideration of the mutual promises set forth herein and other good and valuable consideration, the receipt and sufficiency of which are bereby acknowledged, the parties agree as follows: 1. Borrower is hereby given consent to convey the property which is the subject of the Mortgage to an Illinois land trust with a corporate trustee reasonably acceptable to Citicorp Savings, provided further that Citicorp Savings receives simultaneously with the establishmen, of such land trust, as additional security for the indebtedness evidenced by the Note, a Collateral Assignment of the Beneficial Interest of such land trust in the form provided by Citicorp Savings which shall have been duly accepted by the land trustee. Any act of default under either the terms of the Note or Mortgage shall be an act of default under the terms of this First Amendment to Note and Mortgage. This First Amendment to Note and Mortgage shall be a Security Agreement under the terms of the Uniform Commercial Code. 2. The Note and Mortgage are hereby amended so that in addition to each and every other term of the Note or Mortgage there shall be added the following: "It shall be an act of default by the Borrower under the terms of the Note and Mortgage, allowing Citicorp Savings to accelerate any and all amounts due thereunder and to foreclose its Mortgage, if all or any part of the beneficial interest of the Borrower in the Illinois land trust which holds title to the property which is the subject of the Mortgage is contracted to be assigned, conveyed, or sold or is assigned, conveyed, sold, or in any other manner transferred from the Borrower to any other individual, corporation, partnership person, or entity." 3. In all other respects, the terms of the Note and Mortgage shall remain unamended and in full force and effect. In Witness Whereof, the parties have hereunto set their hands and seals as of the date and year first above written. Lender: Borrower: Citicorp Savings of Illinois A Federal Savings and Loan Association

FORM 3147 B

Continued on reverse side

UNOFFIC: ANCLA MURELPY ONE SOUTH DEARBORN

CHICAGO, IL 60603

STATE OF ILLINOIS	SS.
COUNTY OF COOK	
	ry Public in or for said County, in the State aforesaid, do hereby certify that HENRY JACKSON JOHNSON , The State aforesaid is a second of the state aforesaid.
before me this day in pers	to be the same persons whose names are subscribed to the foregoing instrument, appeared son, and acknowledged that they signed, sealed and delivered the said instrument as their in the uses and purposes therein set forth, including the release and waiver of the right of
Given under my brand and	official seal, this 30th day of September , 1988.
9	Park L. Hutchiuson
	O _x
Commission expires: July 25, 1990	"OFFICIAL SEAL"
	JACK L. HUTCHINSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/25/90
STATE OF ILLINOIS	Co.
COUNTY OF COOK	SS.
ANNE RAYMOND	personally known to me to be the _VICE President pois, a Federal Savings and Loan Association, a corporation, and MARSHA A KOVECSI
, personally known to me to be theASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as suchXICE President and Secretary, they signed and delivered the said instrument as _VICE President and A'S' Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and	official seal, this 17TH day of JANUARY , 1989 .
	Notary Public
Commission expires:	
•	20, 1959