

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

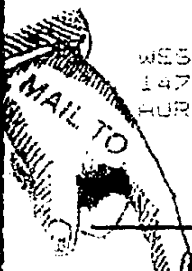
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0059

WHEN RECORDED, MAIL TO

89033359

WESTAMERICA MORTGAGE COMPANY  
14707 E. SECOND AVENUE  
AURORA, CO 80011



### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14707 E. SECOND AVENUE  
AURORA, CO 80011

, herein-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FEDERAL HOME LOAN MORTGAGE CORPORATION  
12222 MERIT DR. DALLAS, TX 75251

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 25, 1988 made and executed by ROBERT H LANG

LILIANA LANG, husband & wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 9-7-88 as Reception No. 88406500 in Book No. at Page, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

89033359

PROPERTY ADDRESS: 630 LAVERNE WILMETTE, IL 60091

LOAN AMOUNT: 155,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14 day of SEPT, 19 88 WESTAMERICA MORTGAGE COMPANY

JAN-20-89 10:44 AM 7 RECORDS A 12.00

BY: LINDA K. BRACKETT ASST. VICE PRESIDENT

BY: CYNTHIA H. HOLMES ASST. SECRETARY

### ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF DENVER

On this 14 day of SEPTEMBER, 19 88, before me, the undersigned Notary Public personally appeared LINDA K. BRACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and CYNTHIA H. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 E. SECOND AVENUE AURORA, CO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officer. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

89033359

Notary Public: Sheila L. Norman

10716496 MY COMMISSION EXPIRES

Notary Address: 14707 E. SECOND AVENUE AURORA, CO 80011

REQUESTED AND PREPARED BY: PUSHA LADWIG

Susan Ladwig

12/1/88

MR0050/5:88

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Property of Cook County Clerk's Office

EX A

THE NORTH HALF OF LOT 20 AND ALL OF LOT 21 IN BLOCK 4 IN SECOND ADDITION TO WILMETTE LARAMIE SUBDIVISION BEING A SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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RECEIVED