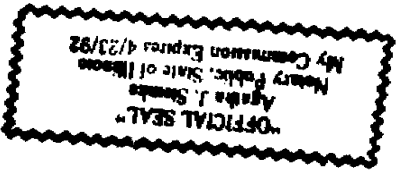


November 19, 1988

GIVEN under my hand and notarial seal, this 29th day



Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS COUNTY OF COOK ss. Agatha J. Stejnka

By: [Signature] Vice-President

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

of November 19, 1988 by its Secretary, this 29th day

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

This document prepared by Agatha J. Stejnka, 3960 West 26th Street, Chicago Illinois

89034518

Permanent Index Tax # 19 09 216 062 0000

The North 20 feet of lot 19 and lot 20 (except the North 15 feet thereof) in block 45 in Frederick II, Bartlett's central Chicago being a subdivision in the South East quarter of section 4 and in the North East quarter and the South East quarter of section 9, township 38 North, range 13, east of the Third Principal Meridian, in Cook County, Illinois, commonly known as 4955 S. Laramie, Chicago Illinois

of Illinois, as follows, to wit: [Detailed description of property and recording information]

is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto [Name] for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof a corporation existing under the laws of the UNITED STATES OF AMERICA

Know all men by these presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89034518

L-105481-01

UNOFFICIAL COPY

17 00 MAIL

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Property of Cook County Clerk's Office

89034518

DEPT-01 914.25  
7M444 TRAN 4970 01/23/89 10:19:00  
#7953 # D \* 89-034518  
COOK COUNTY RECORDER

Walter F.  
County Clerk  
1355-A Aurora Ave  
Summit, IL 60511

