

UNOFFICIAL COPY

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Full Satisfaction  
And Release of Mortgage

Loan No. 1764-7

HOWARD SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Maywood-Proviso State Bank Tr# 6114  
of the County of Lake and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of June, A.D. 1987, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of record, on page , as document No. 87316979 , and a certain Assignment

of Rents dated the 9th day of June, 1987, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page , as document No. 87316980 , to the premises therein described, as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION:

PROPI  
PERM PARCEL 1: THE NORTH 100 FEET OF THE EAST 200 FEET OF LOT 4 IN BLOCK 4 IN A.T. MCINTOSH AND COMPANY'S ROHLWING ROAD ACRES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 4 IN BLOCK 4 (EXCEPT THE NORTH 100 FEET THEREOF AND EXCEPT THE EAST 100 FEET THEREOF AND EXCEPT THE WEST 100 FEET THEREOF) IN ARTHUR T. MCINTOSH AND COMPANY'S ROHLWING ROAD ACRES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

situated PARCEL 3: LOT 3 IN BLOCK 4 (EXCEPT THE WEST 200 FEET THEREOF) IN ARTHUR T. MCINTOSH AND COMPANY'S ROHLWING ROAD ACRES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

signed PARCEL 4: WEST 200 FEET (EXCEPT NORTH 200 FEET THEREOF) OF LOT 3 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S ROHLWING ROAD ACRES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTES PARCEL 5: LOT 4 (EXCEPT EAST 200 FEET THEREOF) IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S ROHLWING ROAD ACRES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE PARCEL 6: EAST 100 FEET OF THE SOUTH 200 FEET OF THE EAST 200 FEET OF LOT 4 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S ROHLWING ROAD ACRES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

in and PARCEL 7: LOT 1 (EXCEPT THE NORTH 200.12 FEET THEREOF) IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S ROHLWING ROAD ACRES, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

a corporation, and Alice Peterson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of June, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:

Doreen Trudeau  
1700 Milwaukee Avenue  
Glenview, Illinois 60025

"OFFICIAL SEAL" Notary Public  
Charlotte F. Grant  
Notary Public, State of Illinois  
My Commission Expires 7/25/92

# UNOFFICIAL COPY

RECEIVED  
MAY 14 1989

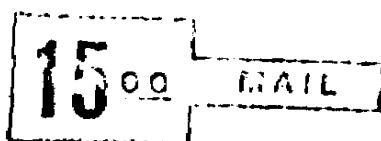
Land Title Company of America, Inc.  
10 S. Dearborn Street, Suite 270  
Chicago, IL 60603  
312/733-7700 Chicago Office 312-921-7500

Property of Cook County Clerk's Office

DEPT-01  
TM4444 TRAN 4972 01/23/89 10:31:00  
#7985 # D \*-89-034535  
COOK COUNTY RECORDER

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**UNOFFICIAL COPY**

14th day of June A.D. 1988  
 GIVEN under my hand and Notarized Seal this  
 THIS INSTRUMENT WAS PLEDGED BY:  
 Dorreen Trudeau, Notary Public  
 OFFICIAL SEAL: Notary Public  
 Harry Paulin, State of Illinois  
 My Commission Expires 7/25/82  
 Glenview, Illinois 60025  
 1700 Milwaukee Avenue  
 Doreen Trudeau, Notary Public

and I, Charlotte E. Grant, Notary Public  
 do hereby set and deed of full cooperation, for the uses and purposes herein set forth,  
 pursuant to authority given by the Board of Directors of said corporation as their free and voluntary instrument, appraised before me this day in person and witnessed the execution of said corporation seal of said corporation and caused the same to be affixed thereto, and I further declare, upon my honor, that the names hereinabove written are true and correct, and I agree to be bound by the terms and conditions herein contained, and I further declare that the foregoing  
 corporation, and its officers, and employees whose names are subscribed to the foregoing  
 instrument, shall personally known to me to be the same. A affidavit  
 a corporation, and its officers, and employees whose names are subscribed to the foregoing  
 instrument, shall personally known to me to be the same. A affidavit

**HOWARD SAVINGS AND LOAN ASSOCIATION**

President of Howard Savings and Loan Association

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John G. Prodomos

COUNTY OF COOK  
 STATE OF ILLINOIS  
 By \_\_\_\_\_ President  
 L. Charlotte E. Grant  
 the undersigned, a Notary Public

ATTEST:  
 14th day of June A.D. 1988  
 IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its  
 President, and attested by its  
 Attorney, the  
 State of Illinois  
 of Palatine, County of Cook  
 and  
 together with all the appendencies and privilege thereunto belonging or  
 appertaining.

PERMANENT TAX I.D. # Parcell 1 - 02-24-103-016; Parcell 2 - 02-24-103-017;  
 Parcell 3 - 02-24-103-014; Parcell 4 - 02-24-103-013;  
 Parcell 5 - 02-24-103-015; Parcell 6 - 02-24-103-018;  
 Parcell 7 - 02-24-103-022;

PROPERTY ADDRESS: Kentwood & Leavenworth - Palatine, Illinois 60067  
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Property of Cook County Clerk's Office

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#7985 # D \*  
TRM444 TRAN 497  
DEPT-01

DEPT-A-1 TWA444 TRAN 4972 01/23/89 10:31:00 #7985 # D -B7-034535 COOK COUNTY RECORDER

312/336-7511 • Chicago Office • 312/336-7511

and THE COMPANY OF AMERICA, Inc.

at moon



McINTOSH AND COMPANY, OWNERS  
OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST UP THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.