

UNOFFICIAL COPY

89034750

BROADWAY BANK
Mortgage (Individual)

DEPT-01 \$13.25
T#1444 TRAN 4903 01/23/89 10:55:00
W#030 # D *-89-034750
COOK COUNTY RECORDER
DEPT-01
T#1444 TRAN 4981 01/23/89 10:55:00
W#009 # D *-89-034750
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

THIS INDENTURE, made in Chicago, Illinois this 13th day of December 1988,
Witnesseth, that the undersigned JOHN TASIOPoulos, not married; THERESA JACKSON, not married;
hereinafter referred to as Mortgagors, does hereby Convey and Mortgage to Broadway Bank a State Banking
Association, having an office and place of business in Chicago, Illinois, hereinafter referred to as the Mortgagee, the following real estate
situated in the County of Cook, State of Illinois, to wit:

SEE "LEGAL DESCRIPTION - SCHEDULE A"
ATTACHED HERETO AND MADE A PART HEREOF

P.I.N. 02-09-202-013-1051

TOGETHER with all the buildings and improvements now or hereafter erected thereon and all appurtenances, apparatus and fixtures and the rents, issues and profits thereof, of every name, nature and kind.

TO HAVE AND TO HOLD the said property unto said Mortgagors forever, for the uses and purposes herein set forth, free from all rights and benefits under the Homestead Exemption laws of the State of Illinois, which said rights and benefits said Mortgagors do hereby release and waive.

This mortgage is given to secure: (1) The payment of a certain indebtedness payable to the order of the mortgagor, evidenced by the Mortgagors Note of even date herewith in the Principal sum of FIFTY THOUSAND AND 00/100 (\$50,000.00)

Dollars (\$50,000.00) with a final payment due on January 1, 1994, together with interest as follows, and all renewals, extensions, or modifications thereof:

(1) Interest on the principal balance remaining from time to time unpaid shall be payable prior to default at the rate of 11.0-

per cent per annum and after default at the rate of 15.0- per cent per annum.
(1) Interest on the principal balance remaining from time to time unpaid shall be payable prior to default at the prime lending rate of _____ (or its successors) plus _____ per cent per annum over the said prime lending rate, and after default at the said prime lending rate plus _____ per cent per annum

over the said prime lending rate, provided however, that said interest rate in no event shall be less than _____ per cent per annum. Any increase or decrease of the rate of interest shall be effective as of the date of said prime lending rate change.

(2) Future Advances Upon request of Mortgagors, Lender, at Lender's option prior to release of this Mortgage, may make Future Advances to Mortgagors. Such Future Advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage, not including sums advanced in accordance herewith to protect the security of this mortgage, exceed the original amount of the Note plus

US \$ 25,000.00

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this Mortgage) are incorporated herein by reference and are part hereof and shall be binding on the Mortgagors, their heirs, successors and assigns.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed and shall seal to be affixed and attested to, the day and year first above written.

STATE OF ILLINOIS ISS John Tasiopoulos Theresa Jackson (Seal)
COUNTY OF Cook Peter Tasiopoulos Maria Tasiopoulos (Seal)

Notarial Seal

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JOHN TASIOPoulos, not married; THERESA JACKSON, not married; the above PERSONS personally known to me to be, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of January, 1989

My commission expires:

February 4, 1991
Dwight Bush
Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY

1325 Steckling #203

1 Place in Recorder's Box

No.

This document prepared by D.A. Ritacco

c/o Broadway Bank, 5960 North Broadway, Chicago, Illinois 60660

Palatine, Illinois 60067

MAIL TO BROADWAY BANK

5960 N. Broadway

Chicago, IL 60660

Reference: Tasiopoulos/Jackson



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"LEGAL DESCRIPTION-SCHEDULE A"

PARCEL 1: UNIT 203 IN THE BUILDING IDENTIFIED AS NUMBER 1325 STERLING AVENUE, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRYSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23072506, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO PARKING SPACE NUMBER P-31 APPURTEnant TO THE ABOVE DESCRIBED UNIT AS DELINEATED IN EXHIBIT "A" OF THE DECLARATION OF CONDOMINIUM AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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