

PARTIAL

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

ORI-182

721-7

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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Above Space For Recorder's Use Only

KNOW ALMEN BY THESE PRESENTS, That the

FIRST NATIONAL BANK OF DES PLAINES, A NATIONAL BANKING ASSOCIATION

XXXXXXXXXXXXXX, for and in consideration of the payment of the indebtedness
secured by the OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Towne North Limited Partnership
(NAME AND ADDRESS)

RECORDED
IN THE
CITY OF CHICAGO
CLERK'S OFFICE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain OF RENTS, bearing date the 10th day of June,
1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
88352142 and
— of records, on page —, as document No. 88352143, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 13 IN LAKE ARLINGTON TOWNE UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST
1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT
NO. 86-322990, IN COOK COUNTY, ILLINOIS.

Property Address: 2840 Woodbury Drive
Arlington Heights, Illinois

P.T.N. 03-16-401-013

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF DES PLAINES
has caused these presents to be signed by its Vice President, and attested by its Commercial Loan
Office
XXXXXX, and its corporate seal to be hereto affixed, this 7th day of October, 1988,

FIRST NATIONAL BANK OF DES PLAINES

By

Attest:
Commercial
Loan Officer

This instrument was prepared by Robert G. Santangelo, Vice President
First National Bank of Des (NAME AND ADDRESS)

Plaines, 701 Lee Street, Des Plaines, IL 60016

UNOFFICIAL COPY

RELEASE DEED

By Corporation

To

ADDRESS OF PROPERTY:

MAIL TO:

BOX 34008

USLE SAVINGS & LOAN ASSOCIATION
1450 MAPLE AVENUE
USLE, ILLINOIS 60532

89034008

1989 JAN 23 AM 01 89034008

COOK COUNTY, ILLINOIS
FILED FOR RECORD

NOTARY PUBLIC
Helen Braun
My Commission Expires 6/30/90
Notary Public, State of Illinois

CLIVEN under my hand and seal this 7th day of October 1988.

and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Commercial Manager they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Commercial Manager of said corporation, and personally known to me to be the

A National Banking Association XXXXXXXXX and Timothy G. Munson personally

personally known to me to be the Vice President of the First National Bank of DeKalb,

in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Robert G. Sanchez is

a notary public

I, the undersigned

COOK COUNTY

STATE OF ILLINOIS