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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89035510

TORRENS

RELEASE OF MORTGAGE # 01-10526449

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 6TH day of JANUARY, 1987, made and executed by KRZYSZTOF PAWLAK AND JOANNA PAWLAK, HIS WIFE of the VILLAGE of NILES OF COOK County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded in the Recorder's Office of COOK County, Illinois, on the 16TH day of JANUARY, 1987, said mortgage being recorded in Book _____, Page _____, as Document No. 89035510 & P.A. 026578 covering premises therein described as follows:

PARCEL 1:

LOT SIXTEEN (16) (EXCEPT THE NORTHWESTERLY 62.98 FEET THEREOF) AND LOT SEVENTEEN (17) (EXCEPT THE NORTHWESTERLY 62.98 FEET THEREOF) AND LOT EIGHTEEN (18) (EXCEPT THE NORTHWESTERLY 62.98 FEET THEREOF) AND LOT NINE (9) IN THE (3) ASSessor's DIVISION OF JANE MURPHY'S SUBDIVISION OF LOT NINE (9) IN THE (3) ASSessor's DIVISION OF JANE MURPHY'S RESERVATION OF LOT NINE (9) IN TOWNSHIP FOUR (4) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHEASTERLY 1/2 OF THE VACUOUS ALLEY LYING SOUTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOTS 16, 17, AND 18 IN GECILYA ROSAR'S SUBDIVISION OF LOT NINE (9) IN THE (3) ASSessor's DIVISION OF JANE MURPHY'S RESERVATION OF LOT NINE (9) IN TOWNSHIP FOUR (4) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-31-200-017-0000

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of CHARLES E LUTES VICE- President and WILLIAM C ELDRIDGE ASST- Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 19TH day of MAY 1988

GreatAmerican Federal Savings and Loan Association

-89-035510 By

VICE- President \$12.25
T43333 TRAM 1724 01/23/89 14:39:00
88537 # C # -89-035510
COOK COUNTY RECORDER

Attest
William C Eldridge
ASST- Secretary

Nicoletta M. Conforti
Notary Public, State of Illinois
Cook County, Illinois
My Commission Expires June 5, 1991

State of Illinois ss.
County of Cook

NICOLETTA CONFORTI

I, CHARLES E LUTES, a Notary Public in and for the aforesaid County and State, do hereby certify that WILLIAM C ELDRIDGE VICE- President and ASST- Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19TH day of MAY 19 88

Nicoletta M. Conforti
Notary Public
KRZYSZTOF PAWLAK
JOANNA PAWLAK
7077 NORTH FRANKS
NILES, ILLINOIS

THIS DOCUMENT WAS PREPARED BY JAMES D. O'NEALLEY For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

1 of 2
89
Phone 1-220-49
First American Title Order #

89035510

035510

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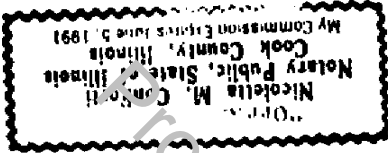
FORM 1507 (REV. 11-83)

THIS DOCUMENT WAS PREPARED BY JAMES D. O'HALLOR For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

KATHERINE PAVLIK
JOANNA PAVLIK
7077 NORTH FRANKS
MILWAUKEE, ILLINOIS

Given under my hand and notarial seal this 19TH day of MAY 1988

free and voluntary act of said Association, for the uses and purposes therein set forth. before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared and the President and Secretary, respectively, of known to me to be the VICE- ASST- WILKINSON C. BLONKIE said County and State, do hereby certify that CHARLES E. LUTER a Notary Public in and for the afore-



State of Illinois
County of Cook
NICOLAITA CONZATTI
Secretary

Witness my hand and seal of office this 19TH day of MAY 1988

COOK COUNTY RECORDER
C # 89-035510
TRAN 1724 01/23/89 16:39:00

By -89-035510
Great American Federal Savings and Loan Association

Witness my hand and seal of office this 19TH day of MAY 1988
WILKINSON C. BLONKIE
President and Secretary of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.
and the attestation of ASST- CHARLES E. LUTER

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

COMMONLY KNOWN AS:
7077 NORTH FRANKS
MILWAUKEE, ILLINOIS
PIN# 18-91-200-017

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

First American Title Order # 1-22049 1 of 2

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89035510

Property of Cook County Clerk's Office

MAIL TO:
VINCE SANSONETTI
5303 W. HIGGINS
SUITE 320
CHICAGO, IL 60631

