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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

89035601

RELEASE OF MORTGAGE 01-10497309

KNOW ALL MEN BY THESE PRESENTS, That the **GreatAmerican Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 25TH day of OCTOBER, 1984, made and executed by **WILLIAM J. FISHER, DIVORCED AND NOT SINCE REMARRIED** of the VILLAGE of BARRINGTON OF COOK County, Illinois, to the said **GreatAmerican Federal Savings and Loan Association**, and recorded (~~XXXXXXXX~~) in the Recorder's ~~XXXXXXXX~~ Office of COOK County, Illinois, on the 30TH day of OCTOBER, 1984, said mortgage being recorded (~~XXXXXXXX~~) in Book ~~XXXXXXXX~~ Page ~~XXXXXXXX~~ as Document No. 27315664 covering premises therein described as follows:

UNIT A-5 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'); LOTS 5, 6, 7 AND 8 IN BLOCK 6 IN ARTHUR T. MC INTOSH AND COMPANY'S MAIN STREET ADDITION TO BARRINGTON, A SUBDIVISION OF PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY PROVINCIAL MANOR, INCORPORATED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21576919, TOGETHER WITH AN UNDIVIDED 5.227 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE'S, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

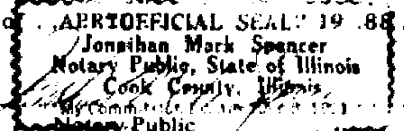
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH.


ASST- Secretary

State of Illinois ss.
County of Cook

I, JONATHAN MARK SPENCER, a Notary Public in and for the aforesaid County and State, do hereby certify that CHARLES E. LUTES and WILLIAM C. ELDRIDGE, known to me to be the VICE-President and ASST-Secretary, respectively, of the **GreatAmerican Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20TH day of



THIS DOCUMENT WAS PREPARED
BY: JAMES D. O'MALLEY
For **GreatAmerican Federal Savings and Loan Association**
1001 Lake Street, Oak Park, Illinois 60301

AFTER RECORDING, MAIL TO:

Dwight C. Adams, Attorney at Law
138 W. Station Street
Barrington, Illinois 60010

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FORM 60301

138 W. Jackson Street
Barrington, Illinois 60010

Dwight C. Adams, Attorney at Law

1001 Lake Street, Oak Park, Illinois 60301
For GreatAmerican Federal Savings and Loan Association

BY JAMES D. O'NEAL, Secretary
THIS DOCUMENT WAS PREPARED

AFTER RECORDING, MAIL TO:

APPROXIMATE SEAL: 19 88
Notary Public, State of Illinois
Jonathan Mark Spencer
Cook County, Illinois
Notary Public
My Commission Expires 04/01/91

Given under my hand and notarial seal this 20TH day of APRIL 1988
I, JONATHAN MARK SPENCER, Notary Public in and for the State of Illinois, County of Cook, do hereby certify that WILLIAM C. ELDRIDGE, President and ASST. Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

8903004

ASST. Secretary
W.C. Eldridge

By: [Signature]
President
GreatAmerican Federal Savings and Loan Association

Dated this 20TH day of APRIL 1988
I, ASST. Secretary, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto, do hereby certify that the hand of WILLIAM C. ELDRIDGE, President and ASST. Secretary, and the attestation of CHARLES E. LUTS, are true and correct.
is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

PIN # 01-01-211-031-1005

COMMONLY KNOWN AS: 128 EASTERN AVENUE
BARRINGTON, ILLINOIS 60010

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COOK COUNTY RECORDER