

# UNOFFICIAL COPY

PIF 11-15-88

FUMC

250329

## ILLINOIS

### RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89035661

DEPT-01 \$12.25  
T#4444 TRAM 5004 01/23/89 15:26:00  
#8396 # D \* -89-035661  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the CTX MORTGAGE COMPANY F/K/A  
PLAYCO MORTGAGE COMPANY

a corporation of the State of Ill, for and in consideration of the payment of the indebtedness secured by the CERTAIN MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JUDIE A KILLIAN AND HENRY KILLIAN

1773 VERMONT DRIVE ELK GROVE VLG IL 60006 0725-100022-1173  
(name and address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of APRIL, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 27 072 709, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

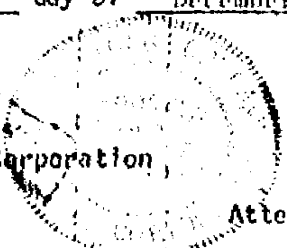
UNIT 27-1 IN HAMPTON FARMS TOWNHOME CONDOMINIUM AS DELINEATED BY THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CTX MORTGAGE F/K/A PLAYCO MORTGAGE COMPANY has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14 day of December, 1988.

THIS INSTRUMENT  
PREPARED BY:

First Union Mortgage Corporation,  
Post Office Box 18109  
Raleigh, NC 27619



By: Vicki Smith  
Asst. VICE PRESIDENT  
Attest: Martha Williams  
ASSISTANT SECRETARY  
Martha Williams

\$12.00 MAIL

10559101

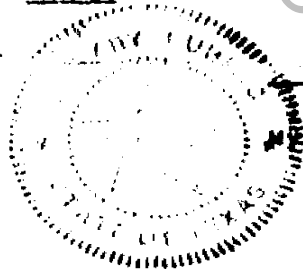
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STATE OF TEXAS  
COUNTY OF DALLAS 88

I, Jane Mangialico, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vicki Smith personally known to me to be Asst. Vice President of the corporation \_\_\_\_\_, a corporation, and Martha Williams, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 16 day of December 19 88.



Jane Mangialico Notary  
Commission expires 2/13/89

59035661

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:



MAIL TO: Rubin Nelson  
155 E. Algonquin  
Auburn 140 22 60005