· . . .

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89035661

#12.25 #4444 TRRN 5004 01/23/89 15:76:90 #8396 # D # - 139 - - 035661 CODE COUNTY RECORDS

a corporation of the State of	· *1	KHOW ALL MEN BY THESE PRESENTS. That the
consideration of the payment of the indebtedness secured by the CERTAIN SUCCESSE. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND OUIT CLAIM unto	현 (구 (구	PLAVCO NORTGAGE COMPANY
the CERTAIN NORTHAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto		a corporation of the State of 1000, for and in
all the notes thereby secured, and of the sum of one dollar, the receipt whoreof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto		consideration of the payment of the indebtedness secured by
whereof is hereby acknewlodged, doos hereby REMISE, RELEASE, CONVEY AND OULT CLAIM unto	1	the CERTAIN MORTGAGE hereinafter mentioned, and the cancellation of
DUIT CLAIM unto JUDITE A WILLIAN AND HENRY KILLIAN 17/3 VERNORT DIRVE ELK CROY TO THE AND HENRY KILLIAN heirs, logal representatives and a signs, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MONTGAGE bearing date the SOTH day of APRIL 1984, and recorded in the Recorder's Office of CXXK County, in the State of Illinois, in Dook of records on Page as Document No. 27 072 709, to the premises there's described, situated in the County of CXXK State of Illinois, as follows, to wit: UNIT 27-1 IN HAMPION WARNS TOWNHOME CONDOMINION AS DELINEATED BY THE MORTHEAST 1 OF SECTION 26, TOWNSHIP 41 NOWTH, MANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN FORESCENEED REAL ESTATEL PART OF THE NORTHENST 1 OF SECTION 25, AND TAX DECLARATION OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ASTROHED AS EXHIBIT "M" TO THE COLAMATION OF CONDOMINION MECORDED AS DOCUMENT NO. 25116266 TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS. together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY MHEREUF, the said PLAYCO MONTGAGE POWER AND ASSESSIBLE TO THE STANDARD PROCESSES OF THE STANDARD PROCESSES O	1	all the notes thereby secured, and of the sum of one dollar, the receipt
heirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain NORTHAGE	i.i	whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND
heirs, logal representatives and Assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE		QUIT CLAIM unto
claim or demand whatsoever it may have acquired in, through or by a certain NORTGAGE, bearing date the		17/3 VERSIONT DERVE ELK GROWNING IL GOODS OF ST. 100 022-1173
certain NORTGAGE, bearing date the		heirs, legal representatives and assigns, all the right, title, interest,
the State of Illinois, in Book		claim or demand whatsoever it may have acquired in, through or by a
the State of Illinois, in Book , of records on Page as Document No. 27 072 709, to the premises there's described, situated in the County of COOK , State of Illinois, as follows, to wit: UNIT 27-1 IN HAMPTON FARMS TOWNHOME CONDOMINIUM AS DELINEATED OF THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 TO THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF SECTION 25 AND FART OF THE NORTHEAST 1 OF T		certain NORTGAGE . bearing date the 30TH day of APRIL
in the County of		1984, and recorded in the Recorder's Office of COOK County, in
in the County of COOK State of Illinois, as follows, to wit: UNIT 27-1 IN HAMPTON FARMS TOWNHOME CONDOMINIUM AS DELINEATED OF THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEST I OF SECTION 25 AND FART OF THE NORTHEAST I OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL NERDIAN, IN COOK COUNTY, LLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DEGLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25314266 TOGETHER WITH ITS UNDITINED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. together with all the appurtenances and privileges thereunto belonging or appertaining. CTX MORTGAGE F/K/A IN TESTIMONY WHEREUF, the said PLAYCO MORTGAGE COMPANY has caused these presents to be signed by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14 day of December, 1948. THIS INSTRUMENT PREPARED BY: First Union Mortgage Curporation, Aski VICE PRESIDENT VICK Semich 1 POST Office Box 18109 Axis SELECTION ASSISTANT SECRETARY ASSISTANT SECRETARY		the State of Illinois, in Book, of records on Page,
UNIT 27-1 IN HAMPTON FARMS TOWNHOME CONDOMINIUM AS DELINEATED UT THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHERST I OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBET "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH All the appurtenances and privileges thereunto belonging or appertaining. CTX MORTGAGE F/K/A PLAYCO MORTGAGE COMPANY has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14 day of December 1948. THIS INSTRUMENT PREPARED BY: First Union Mortgage Corporation, Assistant Secretary Vicks Smyth 2 Nast. VICE PRESIDENT Vicks Smyth 2 Nast. VICKS PRESIDENT VI		as Document No. 27 072 709, to the premises therein described, situated
appertaining. IN TESTIMONY WHEREUF, the said PLAYCO MORTGAGE COMPANY has caused these presents to be signed by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14 day of December 1988. THIS INSTRUMENT PREPARED BY: First Union Mortgage Corporation Assistant Secretary Prepared By: Assistant Secretary Attest: Assistant Secretary Assistant Secretary Assistant Secretary Assistant Secretary Assistant Secretary Assistant Secretary	DESCRIP OF SECTOOK CO CONDOM	7-1 IN HAMPTON FARMS TOWNHOME CONDOMINIUM AS DELINEATED C. THE SURVEY OF THE FOLLOWING BED REAL BSTATE: PART OF THE NORTHWEST & OF SECTION 25 AND TART OF THE NORTHEAST & FION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DEGLARATION OF INIUM RECORDED AS DOCUMENT NO. 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN TESTIMONY WHEREOF, the said PLAYCO MORTGAGE COMPANY has caused these presents to be signed by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14 day of December 1988. THIS INSTRUMENT PREPARED BY: First Union Mortgage Carporation By: First Union Mortgage Carporation Askt. VICE PRESIDENT Vicki Smith Vicki Smith Askt. Assistant Secretary Askt. Assistant Secretary		together with all the appurtenances and privileges thereunto belonging or
these presents to be signed by its		
attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14 day of December 1988. THIS INSTRUMENT PREPARED BY: First Union Mortgage Corporation By: Post Office Nox 18109 Raleigh, NC 27619 Assistant Secretary, and its corporate seal to be hereto CTX MORTGAGE COMPANY VICE PRESIDENT Vicki Smith Assistant Secretary		
THIS INSTRUMENT PREPARED BY: First Union Mortgage Corporation, Post Office Nox 18109 Raleigh, NC 27619 Assistant Secretary		these presents to be signed by its Vice President, and
THIS INSTRUMENT PREPARED BY: First Union Mortgage Corporation, Post Office Box 18109 Raleigh, NC 27619 CTX MORTGAGE COMPANY Askt. Vick PRESIDENT Vick Smith Vick Smith Assistant Secretary		attested by its Assistant Secretary, and its corporate seal to be hereto
THIS INSTRUMENT PREPARED BY: First Union Mortgage Corporation, By: Post Office Box 18109 Raleigh, NC 27619 Attest: ASSISTANT SECRETARY		$\mathcal{L}^{s,p}(\mathcal{A}_{p_{n_{1}}})$
Post Office Box 18109 Raleigh, NC 27619 Attest: Vicki Smith ASSISTANT SECRETARY		THIS INSTRUMENT PREPARED BY: By: Decide De
***************************************		Post Office Box 18109 Williams Vicki Smith 7 Raleigh, NC 27619 Attest: Van Landiams

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UNOFFICIAL COPY

STATE OF	1343 1 44).	s	
I,	Jane Maid Counci Smith Asst. , p ef uaid co rions who crossed of that as Secretary the corpo- arsuant to rporation, ad volumtas horoin set	Vice Presid, a corporatersonally knorestion, a see names are before me to such they signed at seal of authority gas their from act of saferth.	person ent of the ion, and own to me nd person subscribe his day in Asst. Visuald corporate and votal corporate and this seal this	asaid, DO HE ally known to corporation to the he ally known to the foundation and to the foundation to he Board of luntary act, ation, for the language of the said of luntary act, ation, for the language of the said of luntary act, ation, for the language of the languag	seistant o me to be regoing severally and id instrument be affixed Directors and as he uses and y of
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REDERSE DEED BY CORPORACION	10		ADDRESS OF PROPERTY:	Jan's N	MAIL TO: ALYDIN 4 NUEDON 155 E CHOSONQUEN CULINGIAN (UD LE CODES