

NOFFICIAL COPY CHICAGO, IL 80623

89935693

RELEASE OF MORTGAGE

Loan No. 00000916

DEPT-01 \$12.25 T#4444 TRAN 5004 01/23/89 15:31:00 #8428 # p *-89-035693

THE ABOVE SPACE FOR RECORDER \$00% SQUATY RECORDER

KNOW ALL MEN BY THESE PRESENTS That CIVIC FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ADOLFO LOPEZ

COOK , State of Illinois, all the right, title, interest, claim or demand of the county of whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of , as Document No. County, in the State of Illinois, in Book , on page COOK

∞**86** 347 55%

to the premises therein described to will

LOT TWENTY TWO (22) IN BLOCK TWO (2) IN DAVID DAVIS SUBDIVISION OF THE NORTH EAST QUARTET, (NEL) OF THE SOUTH WEST QUARTER (SW.) OF SECTION TWENTY EIGHT (28), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEIN (14), EAST OF THE THIRD (2rd) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 46 YEST 27th STREET CHICAGO, HIJINOIS 60616 PERMANENT TAX# 17-28-305-022

> IN TESTIMONY WHEREOF, THE SAID CIVIC FEDERAL SAVINGS BANK hath hereunto clused its corporate seal to be affixed, and these presents to President, and attested to be signed by its 20th Secretary, this day of DECEMBER by its

19.88

CIVIC FEDERAL SAVINGS SANK

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to by day authorized officers of the Civic Federal Savings Bank and THAT THEY appeared before me this day in person and selenally ocknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and excised the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpose therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

SS

HIIDA CORRAL

3522 West 26th Sylast, Chicago, IL 60623

Recorder's Box M6

Mail to:

EST. "BLIC, STATE ... SSION EXOPH.

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

\$12.00 MAIL