

PARTIAL

UNOFFICIAL COPY

89036408

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
RELEASE OF MORTGAGE
Loan No. 3209-3

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 JAN 24 AM 11: 58

89036408

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

----Marquette National Bank U/T #11801-----
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S REGISTRY office of Cook County, Illinois as Document No. 88557611 to the premises therein described to-wit:

PARCEL 1:
UNIT NUMBERS 407, G-407, IN LION CREST CONDOMINIUMS UNIT FOUR, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN LION CREST, BEING A RESUBDIVISION OF THE WEST 332.40 FEET OF THE EAST 632.40 FEET OF LOT 2 IN ARTHUR T. MCINTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARQUETTENATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 5, 1988 AND KNOWN AS TRUST NUMBER 11801 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-592001, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF SUB-DIVISION RECORDED DECEMBER 16, 1985 AS DOCUMENT NO. 86-601117.

13547 S. Lamon, Crestwood, Il. 60445
IN TESTIMONY WHEREOF the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice.. President, and attested to by its .. Said Secretary,
this 20th day of January 1989

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *Michael J. Suptis* Secretary By *Brian Walsh* Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

12⁰⁰

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires: 8-26-92
"OFFICIAL SEAL"
PETER C. FORREST
Notary Public, State of Illinois
My Commission Expires 8/26/92
Peter C. Forrest Notary Public

THIS DOCUMENT WAS PREPARED BY *Brian Walsh* Witte
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
10240 SOUTH CICERO AVENUE
OAK LAWN, ILLINOIS 60453

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 109

89036408

UNOFFICIAL COPY

11/11/2011 10:00:00 AM

Property of Cook County Clerk's Office

11/11/2011 10:00:00 AM

11/11/2011 10:00:00 AM