presents, that the

first federal savings and loan association of miami 89036498

a corporation existing under the laws of the <u>United States of America</u> , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD JOSEPH HOFER AND LA VERNE C. HOFER, his wife
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the22nd day
ofDecember, A. D. 19.58., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book
No. 17413772 and a certain Assignment of Rents bearing date the
of, A. D. 19, and recorded in the Recorder's office of Cook County,
in the State of l'imois, in Bookof Records, on page, as Document
No to the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:
Lot 35 in Beverly Fomes, being a resubdivision of part of Beverly
Ridge Subdivision in Section 12, Township 37 North, Range 13, East,

of the Third Principa Meridian, in Cook County, Illinois.

24-12-425-014 2546 WillDAD Street

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION IN TESTIMONY WHEREOF, the saidhath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass to Vicepresident, and attested by its Ass't Secretary, this Z. A. D. 19.2..2...

Assistant Vice Prosident President

STATE OF JEHNOIS

1, A TRENE MEDERO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JOYCE DENNY personally know to be the A.S.S.T. VIRE President of the FIRST FEDERAL SAVINGS AND

LOAN ASSOCIATION OF MIAMI and Beth Cunaingham personally known to me to be the A.S. 'T. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASS. T. President and ASS. T. Secretary, they signed and delivered the said instrument of writing as ASS. T. VIC President and

ASS. 4. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this of FEBRUACY......

NOTARY PUBLIC STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES MAY 23 1980 BONDED THRU GENERAL ILIS . UNDERWRITERS NOTARY PUBLIC

Release of Mortgage
BY CORPORATION

89036498

Property of Cook County Clerk's Office

2546 W. 102nd Street MAIL TO aucrne R. Hoper PIMOO

Chicago IL

BOX 333 - CC