(The Above Space For Recorder's Use Only)

_ State of_

Cook Count. REAL ESTATE TRANSACTION

CITY OF CHICAGO **
REAL ESTATE TRANSACTION TAX _

5945 S.

Chicago, IL

___State of Illinois

Illinois

DOLLARS.

in hand paid,

his wife,

LAMPL, a widow and not since remarried and

Joint Tenancy Illinois Statutory

-(individual to Individual)

THE GRANTOR S. ANNE M.

ANTHONY STEPHEN LAMPL, a bachelor

_of_Chicago

in Cook County, Illinois.

REVENUE

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

PERMANENT INDEX NUMBER: 19-13-402-020

89036572

Cook

* * * | ≥ 2 0. U 0

of the City of Chicago County of Cook

for and in consideration of TEN AND 00/100 (\$10.00)

and other good and valuable consideration to them

and WARRANT to MICHAEL JABRA AND EVA Y

Lot 21 in Block 2 in Cobe and McKinnon's 63rd Street

and California Avenue Subdivision of the West half of the South East quarter of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian

ADDRESS

hereby releasing and waiving all rights under and by virtue of the Aomestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever,

County of Cook

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the __ in the State of Illinois, to wit:

40

REVENUE

en. 11421

DEPT. OF

STAMP JAN24'89

REVENUE JANZ 4'89

GRANTEE:

=

9

S

PLEASE

PRINT OR TYPE NAME(S) BELOW

SIGNATURE(S)

State of Illinois, County of ____

CONVEY ___

City.

County of _____Cook_

JAN 24'89

N "RIDERS"OR REVENUE STAMPS HERE

Αv

1:2222 TRAN 2370 01/24/

300.00

Washtenaw

60629

(Seal)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNE M. LAMPL, a ... widow and not since remarried, and ANTHONY STEPHEN LAMPL

personally known to me to be the same persons. whose names are subscribed to the foregoing instrument, appeared before me this day in person,

"OFFICIAL SEALand schnowledged that __they signed, sealed and delivered the said instrument SIVALEMMARTIN as __their _ free and voluntary act, for the uses and purposes therein set NOTARY PUBLIC, STATE OF ILLINOIST including the release and waiver of the right of homestead. MY COMMISSION EXPIRES 12/15/90

.. (Seal)

Given ander my hand and official seal, this 1st.

Commission expires December 15 19.90

NOTARY PUBLIC

MARTIN

Bruce M. Schorsch

60656

RECORDER'S OFFICE BOX NO.

ADDRESS OF PROPERTY:

5945 S. Washtenaw Ave.

Chicago, IL 60629
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:

Michael Jabra

5945 S. Washtenaw Ave.

OR

3860 W. HIGGINS AV SIVA MART

DOCUMENT NUMBER

UNOFFICIAL 0.

Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

Property of Cottons Clerk's Cl