CONTRACT/POOL#

## UNOFFICIAL COPY of

5628 COMMITMENT #

LOAN NO. 27737

WHEN RECORDED, MAIL TO



89036500

## **ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

. herein-

89036600

after referred to as ASSICNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FELLPAT SAVINGS BANK 481 NORTH FREDIRICK AVE.; GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, dor sity these presents grant, bargain, self, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deca of Trust bearing date of September 4, 1986 made and executed by Andrew C Miller, a bachelor

to WESTAMERICA MORTGAGE COMPANY COLORADO CORPORATION 9/5/86 as Reception No. 864/3888 which said Mortgage or Deed of Trust was recorded on in the office of the County Clerk and Recorder of Cook in Book No at Page and which Mortgage or Deed of Trust lovers property described as: County, Illinois PER LEGAL DESCIPTION, EXHIBIT A, ATT, CHED HEREWITH

PROPERTY ADDRESS:

1429 North Harlem

Oak Park, IL 60305

LOAN AMOUNT:

59,788.00

16-06-107-114

Together with the Note or Notes therein described or referred to, the money due and to become use thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

01

day of October . 19 88

VICE PRESIDENT LINDA K. HACKETT/

IA A. HOLMES/ ASST. SECRITARY

KNOWLED GEMENT

STATE OF COLORADO

COUNTY OF ARAPAHOE

66085 7 89036666 H A -- Bac JAN-ZU CE

12.00

OCTOBER On this 01 day of LINDA K. HACKETT appeared

CYNTHIA A. HOLMES and WESTAMERICA MORTGAGE COMPANY

14707 EAST SECOND AVENUE AURORA, COLORADO 80011

 $89036600 \\ \text{, before me, the undersigned Notary Public person}$ , 19 88 who acknowledged himself/herself to be ASST. VICE PRESIDENT

who acknowledged himself/herself to be ASST. SECRETARY

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal,

TERESA M.

04/28/91 LY COMMESSON EXPRES

00

Notary Address:

14707 EAST SECOND AVENUE

AURORA, COLORADO 80011

8

Lawlyn S. Bliss

MR0050/5:88

REQUESTED AND PREPARED BY:

KAROLYN S. BLISS

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

13 12/25 13 13 15 x



Parcel 1:

The East 17.64 feet of the West 123.85 feet of the following described tract of land:

Lot 17 (except the North 20 feet thereof) together with all of Lot 18 and the North 10.00 feet of Lot 19 (taken as a tract) in the Subdivision of Lot 23 in Block 4 and Lot 13 in Block 5 in Mills land Sons' Harlem and North Avenue Subdivision in the North West Quarter of the North West quarter of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2 also known as Parcel 1 P: The North 8.33 feet lying East of the West 123.85 feet of the following described tract of land: Lot 17 (except the North 20 feet thereof) together with all of Lot 18 and the North 10.00 feet of Lot 19 (taken as a tract) in the Subdivision of Lot 23 in Block 4 and Lot 13 in Block 5 in Mills and Sons Harlem

and North Avenue Subdivision in the North West quarter of the North West quarter of Section 6, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3 also known as Parcel 6 L: The South 8.37 reput lying South of the North 41.66 feet of the West 19.31 feet of the inllowing described tract of land: Lot 17 (except the North 20 feet thereo; together with all of Lot 18 and the North 10.00 feet of Lot 19 (taken as a tract) in the Subdivision of Lot 23 in Block 4 and Lot 13 in Block 5 in Mills and Sons' Harlem and North Avenue Subdivision in the North West quarter of the North West Quarter of Section 6, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4:

arcel
asements a,
let forth in the
June 7, 1971 and reco.
Ind as created by deed from
dated June 8, 1971 and recorded
and re-recorded April 19, 1977 as docupurposes of passage, use and enjoyment for
Cook County, Illinois.

Permanent Index No. 16-06-107-114 Vol. 139
1429C NORTH HARLEM, OAK PARK, IL 60302 Easements appurtenant to and for the benefit of Parcels 1, 2 and 3: as set forth in the declaration of easements by Patricia Caporelli dated June 7, 1971 and recorded June 8, 1771 as document number 21503906 and as created by deed from Patricia Caporelli to Ruth Kosson, being dated June 8, 1971 and recorded March 9, 1972 as document number 21831084, purposes of passage, use and enjoyment for ingress and egress, all in

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