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CONTRACT/POOL # _____

COMMITMENT # 5591

LOAN NO. 00015650 0097

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321



89036632

ATTENTION: POST CLOSING #22

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, received of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

481 N. FREDERICK AVENUE; GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of JUNE 26, 1986 made and executed by HELEN BARRETT

American National Bank and Trust Company of Chicago

As Trustee Under Trust Number 67597 Dated June 24, 1986

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 7-1-86 as Reception No. 86270550 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

~~AS PART OF A RECORDED MORTGAGE DEED OF TRUST~~

PROPERTY ADDRESS: 1245 N. WALLER STREET
CHICAGO, IL 60651 16-05-230-005

LOAN AMOUNT: 46,294.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 88.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO) JAN-24-88 66127789036632-A 12.00

COUNTY OF DENVER)

On this 01 day of MARCH, 19 88, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

89036632

Eugenia Pritzel

NOTARY PUBLIC

EUGENIA PRITZEL
6/24/91

MY COMMISSION EXPIRES

12.00 E

89036632

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COOK COUNTY

11/21/2011

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EXHIBIT "A"

THE SOUTH 33 FEET OF THE NORTH 66 FEET OF LOT 19 IN TODD'S
SUBDIVISION OF THE SOUTH $\frac{1}{4}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST
 $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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03/20/2018 10:00:00 AM