FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

たらにっていつり

		03036727
MOR	RTGAGE RELEASE	
KNOW ALL MEN BY THESE PRESENTS: That t Mortgage wherein REX A. RAMBO AND SUSA		ain Real Estate
is/are mortgagor (S) and ALL is mortgagee, and given upon the follow	STATE ENTERPRISES MORTGAGE CORPORTING described real property, to-	DRATION
LOT 11 IN BLOCK 4 IN PLUM GROVE CR SOUTHWEST 1/2 OF SECTION 27 AND THE NORTH, RANGE 10 EAST OF THE THIRD THEREOF RECORDED SEPTEMBER 11, 197 COUNTY, ILLIPOIS.	NORTHWEST & OF SECTION 34, TOWNS PRINCIPAL MERIDIAN ACCORDING TO	SHIP 42 THE PLAT
P.I.N. 02-34-105-011 2703 Old Mill Lane Rolling Meadows, IL 30008	•	
Rolling Meadows, 12, 30008		
JAN-Z	14-89 66216 7 89036727 ⊧	- A A: 12.80
and recorded in Book	of Mortgages, on Page	
and recorded in Book in the or	ffice of the RECORDER	
of COOK (or the 4th day of MARCH	. 19 81 do hereby acknowledge	full, on
payment of the debt secured thereby and	do release and discharge same o	f record.
Dated this8th_ day ofDEC	EMBER , 19 88 .	orporation 5727
Witness: SEARS MOR	RTGAGE CORPORATION	డ్డ
	Allstate Encorprises Mortgage Co	orporation S
ву: <i>М</i>	and I Sh.	ં રહે
Maure	een L. Sherry, Vice Pro	— esident →
<u> </u>		•
Attest:	Patton, Assistant Secretary	
	T	Ü.
STATE OF ILLINOIS) COUNTY OF LAKE)	3, -	
On this8th_ day ofDECEMBE	A.D. 19_88_, beion	rs me, a
Notary Public in and for said County, in Maureen L. Sherry and M. S. Patton, know	n the State aforesaid, personally wn to me to be the persons whose	namen are
subscribed to the within instrument and	known to me to be the	Vice rresident
and Assistant Secretary respectively of that is described in and that executed t		
being by me duly sworn, acknowledged to		
thereof, they executed the same as their		
are the		
company and that said instrument was sig	gned, sealed and delivered in beh	nalf of said
Company by authority of its by-laws or i Sherry and M.S. Patton, acknowledged sai		
and from the considerations, use	is and purposes therein mentioned	l.
CIAL PARENCE.		07 ±01 69 thm 7
MEN ander my hand and notarial seal th	as ath day of DECEMBER	_ A.D. Caron of the
	malla / Long	
REPARED BY: Searce Mortgage Corporation	MELBA J. KERPAN, Notary Pub	olic Ø
Wightsbridge Parkway	My commission expires 8-13-	
Ameographire, IL 60069		૽
MAILETD: Barry B. Christian, Asst. Vice NBD Woodfield Bank, 600 N. Mea	e President acham Rd., Schaumburg, IL 60196	10/87 N
-42 HDD MODULIETU DAIR, 000 N. Med		ί∑

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